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Medical Head Killed In Convoy

Among thirty-four Jewish doctors, nurses, patients and Haganah guards who were killed by the Arabs on their way to Hadassah Hospital in a ten vehicle convoy, was Dr. Haim Yasaky, 52-year-old director of Hadassah Hospital and the Palestine-wide Hadassah Medical Organization.

Mrs. Yasaky and a Dr. Bromberg were among those wounded.

Jewish sources characterized the incident as an unprovoked attack on a peaceful medical convoy that regularly passed through the Arab section on its way to the hospital on Mount Scopus.

The Arabs maintained however, that the convoy was less medical in character than it seemed. They pointed to the large number of Haganah boys among the bodies and claimed that the Hadassah convoy along with the Hebrew University occupies a highly strategic position on a ridge that commands northeastern Jerusalem from the Mount of Olives. Therefore the Arabs were said to fear that Jewish guns might be turned to Ramallah and

[illegible], built and maintained by Hadassah, Zionist women's organization, is considered the best equipped hospital in Palestine and possibly in the Middle East.

Judah L. Magnes, president of the Hebrew University and chairman of the Hadassah Council in America said that the convoy attack had dashed all hopes for the early restoration of the hospital's medical function.

[illegible] on the road to Mount Scopus [illegible] was escorted by the British Army and the American Government in Palestine."

"Palestine," he said, "was a source of hope and therefore a source of strength to these people. The American reversal has again deferred that hope for the Jews. In the displaced persons centers, that may well prove catastrophic."

Rabbi Bernstein was critical of the Wiley-Revercomb immigration bill, now pending in the Senate, which he saw as being "designed largely to exclude Jews." He called on the United States to adopt emergency legislation to help solve the displaced persons problem, saying that the displaced were living in an increasingly hostile en-

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Dr. Yasaky returned to Palestine from the United States on January 15. He had conferred in New York with the Medical Reference Board of Hadassah about plans to build the first undergraduate medical school in Palestine.

At that time he had also received authorization to expand the services of Hadassah into the fields of emergency medical defense and immigrant medical service.

Born November 28, 1895 in Bessarabia, Dr. Yasaky had received his first medical degree in Odessa.

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Says DP Must Be Moved

Addressing the recent biennial national convention of the American Jewish Congress in New York, Gen. Joseph T. McNarney urged United States action to permit the entry into this country of large numbers of displaced persons.

The former commander of the United States occupation forces in Europe said that most of the displaced persons were skilled workers who could be usefully employed in our industry and declared, "I, for one, would be glad to welcome them to the United States."

A thousand delegates witnessed the presentation by General McNarney of American Jewish Congress citations for distinguished service to three former advisers on Jewish affairs to the military government in the United States zone of Germany. The awards were made to Federal Judge Simon Rifkind, of New York; Rabbi Philip S. Bernstein, of Temple Brith Kodesh, Rochester; and Judge Louis E. Levinthal, of the Court of Common Pleas, Philadelphia.

A message was read to the delegates from Dr. Nahum Goldmann, chairman of the executive committee of the World Jewish Congress, who is now in Palestine.

General McNarney, in common with the other speakers, deplored the present situation in Palestine, which he said was "a great disappointment" to the Jewish displaced persons in Germany and Austria.

"From the depth of my experience in Germany," the General said, "I have reached an unalterable conclusion that the only solution to the displaced persons problem lies in resettlement."

Their Majesties King George VI and Queen Elizabeth will observe their twenty-fifth wedding anniversary on April 26.

Council Head Studies DP Problems

A first hand study of the problems of Jewish Displaced Persons in Europe, including adjustment to the "rapidly changing political situation in Western Germany," is being conducted by Harold Glasser, director of the Council of Jewish Federations and Welfare Funds' Institute on Overseas Studies, who is on a six-week tour of Europe.

Mr. Glasser, former assistant director of the U. S. Treasury Department's Office of International Finance, will study [illegible] to U. S. Treasury Governor Clay, [illegible] of DP problems.

The Institute was organized last year to carry on a continuing survey of Jewish overseas relief and rehabilitation needs as a basis for long range planning by Jewish communities and overseas agencies. Harry D. White, former Assistant Secretary of the U. S. Treasure Department, is a consultant for the Institute. Isadore Lubin, U.S. member of the UN Commission on Economics and Employment, is chairman of the Institute's Technical Advisory Committee.

"The primary object of all European aid programs," Mr.

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Claims Jews Suffer In Czech Regime

With the establishment of a Communist regime in Czechoslovakia, hopes of fair treatment for that country's Jewish population have faded, it was asserted in New York by Milton Winn, chairman of the United Nations Committee of the American Jewish Committee, who returned from a three-month survey of the status of Europe's surviving Jews. At a luncheon sponsored by the group in New York he said:

"There is a great deal of property now being administered by the Czechoslovak Government [illegible] erty for the benefit of a "Jewish rehabilitation fund," Mr. Winn related.

"But the disposition of this property has been cast in doubt because of the nationalization program of the new Government," he said. "It was recently announced that former Jewish landholdings would not be restored and this is an indication of a general policy to be followed in the future."

He also said that in Slovakia "anti-Semitism is serious and Jews there are fearful of what will happen."

Not only in Czechoslovakia, which he toured in December, but also in other nations of Europe, Communist propaganda has been vilifying Jewish people, Mr. Winn declared.

Riots Ruin Bogota Jews

Jewish community life is virtually non-existent in Bogota, Colombia, as the result of the recent rioting there, the American Jewish Committee reports.

The announcement of what happened to the Jews in Bogota was made by Dr. John Slawson, executive vice-president of the American Jewish Committee, at his office at 386 Fourth Avenue, New York. He said his information was based on a communication received from Maximo Yagupsky, head of the AJC office in Buenos Aires, who is in Bogota attending the Inter-American Conference. He reported that almost all Jewish business establishments were demolished during the rioting, and as a result the AJC has started a survey of the Jewish situation in Bogota.

In his report Mr. Yagupsky said that Jewish business has been completely destroyed, that everything was burned and ransacked. "It seems as though the Jews have been ruined," he said. He asked for immediate aid to help re-establish Jewish economic life in Bogota.

Dr. Slawson said that the representative of the American Jewish Committee is in Bogota to present the recommendations of the AJC on the human rights declaration scheduled to be drafted by the Inter-American Conference.

The AJC in its basic recommendations for the proposed Declaration of the International Rights and Duties of Man, is urging the right of freedom of movement from one country to another, the right of freedom of speech and expression in any language, safeguards against restrictions of religious worship and measures to eliminate discrimination in the granting of nationality.

Plan To Resettle DP

Emphasis should be placed on an adequate resettlement plan for the displaced persons who will be admitted to the U.S. from Europe if legislation now pending before Congress is enacted, it was urged at the annual convention of the American Federation of International Institutes in New York.

Ugo Carusi, a special assistant in the Department of State, stressed this point at the session, attended by delegates from civic, educational and philanthropic groups in various sections of the country. The organization was known formerly as the National Institute of Immigrant Welfare, Inc.

Referring to the possibility of early passage of one of the bills that would permit up to 100,000 displaced persons to be brought from Europe, Mr. Carusi declared that "if it passes, there will be a lot of serious work on this problem," adding that the program must be adequate and should be operated efficiently. He said it should stress "resettlement," as the transportation of these individuals would be only the first step.

Watson B. Miller, Commissioner of the Immigration and Naturalization Service, pointed to the need for coordinating and recompiling the laws in this branch of the Government so that the status of many persons who are in the U. S. as aliens might be clarified.

Edward Corsi, State Industrial Commissioner, who presided, said providing for displaced persons was a major problem that called for the support of the various branches of the federation.

STATE DECLARATION BY ZIONISTS, IN HEBREW, CALLS ON ARABS TO JOIN

A proclamation that an independent Jewish state would be established in Palestine on May 16 upon termination of Britain's League of Nation's mandate was made on April 12 by the General Zionist Council, the highest agency of World Zionism.

The resolution to set up the state was carried unanimously by the seventy-seven members of the Council of their representatives, who gathered from many parts of the world for their emergency meeting in Tel Aviv. It declared that "an organ of supreme authority of our national independence in Palestine" would succeed the mandate and "end all foreign domination in this country."

The historic statement offered "peace and friendship" to the Arabs and called on the Jews of the world to "close their ranks for the carrying out of this, our sublime, task."

The resolution had been endorsed by the joint executive committees of the Jewish Agency for Palestine and Vaad Leumi (the National Council for Palestine Jews).

Zalman Rubashov, editor of the newspaper Davar and a Hebrew scholar, ended the ten-day council session by reading, just before dawn, the following declaration in Hebrew:

"Whereas, after twenty-seven years of an oppresive foreign regime that had received Palestine as a trust on behalf of the world to establish a national homeland for the Jews, that trust was not fulfilled;

"Now, therefore, the Jewish nation will establish its own state and independence in its homeland.

"The Jewish state to be established will be ruled by justice, freedom and equality for all inhabitants, regardless of race or creed.

"We call upon the Arabs of Palestine and the neighboring states for an alliance of peace and cooperation. Together we shall build a state as citizens with equal rights and in mutual respect, for our freedom is your freedom.

"Our lives are dedicated to defense, and the Lord of Israel will be our mainstay."

Two days later at Lake Success, N. Y., Constantine Stavropoulo, legal expert, and D. Ghosh, economist, two members of the Palestine commission's advance party just recalled from Palestine, told the Palestine Commission that the grim struggle in the Holy Land between Jews and Arabs seemed to them to be even more crucial than one would gather from news reports. And, they denounced the British in the strongest terms for allegedly doing their utmost to sabotage the Jews' efforts to hold up the Jewish end of the contest, according to the New York Herald Tribune.

The "partition of Palestine is a very large measure is an accomplished fact," Dr. Emanuel Neu-

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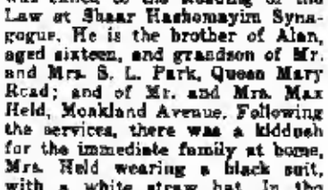
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Social Notes — Montreal

Dr. and Mrs. A. Adelman, of Toronto, Ont., spent a few days with Mr. and Mrs. Charles Sacks, de Vimy Avenue.

Mrs. B. Payne, Park Avenue, has returned from New York, where she attended a convention.

Mr. and Mrs. S. Katz, 5203 Durocher Avenue, are spending the Passover holidays at Castle des Monts Hotel, in Ste. Agathe.

Mr. and Mrs. Joseph Marling and family, 4893 Clark Street, have their nephew, Saul Arkin, of Newport, Vermont, visiting them.

Mr. and Mrs. George Springer, Van Horne Avenue, have returned from Atlantic City, N.J.

Mr. and Mrs. Lewis Stattner, St. Catherine Road, are spending some time in New York.

Mr. and Mrs. Al. Salomon and son, Barry, Hartland Avenue, have left for Los Angeles, Calif., where they will take up permanent residence.

Dr. and Mrs. Nathaniel H. Bairstein and children, Constance Ellen, [illegible] West, over the holidays.

Mrs. William Carin, Stuart Avenue, spent a few days in Boston, Mass.

Mr. and Mrs. Bill Stattner, St. Catherine Road, spent a week in New York.

Mrs. Philip Brownleader, Decarie Boulevard, is leaving on Saturday, May 1, on the Empress of Canada, from Montreal, to visit her father, Philip Almond, of Manchester, England. She will also visit in London; and in Wales, to be away for about two months.

Miss Beatrice Newman, Fulton Avenue, returned from Boston, Mass.

Mrs. Sally Raden, of New York, is visiting with Mr. and Mrs. J. Freedman, Brodeur Avenue.

Mr. and Mrs. David Miller, Coolbrook Avenue, spent several days in the Laurentians.

Irving Shapers, Queen Mary Road, spent a month in Florida.

Mr. and Mrs. J. Levitt, Cote St. Luc Road, are in Atlantic City, N.J., for the Passover holidays.

Mr. and Mrs. H. Bazar, Mcdonald Avenue, returned from Montgomery, Alabama, where they visited their son and daughter-in-law, Dr. and Mrs. P. S. Bazar, and baby granddaughter, Denyse.

Mrs. R. Gruman and children, Samuel Lawrence and Brenda Valerie, 5420 Coolbrook Avenue, left for an extended trip to Lethbridge, Alberta, to visit her parents, Mr. and Mrs. R. Corenblum.

Mrs. Harvey David Kelman, of Providence, Rhode Island, is visiting her mother, Mrs. Sonia Monkovitch, Decarie Boulevard, and is spending the Passover holidays with her at Lac Brule.

Mr. and Mrs. B. Shapera, Cote [illegible] Avenue, spent two weeks visiting with her brother-in-law and sister, Mr. and Mrs. Sy. Halpern, of Warren Point, N.J.

Out-of-town guests here for the wedding of Miss Bernice Laing to Norman Cohen were: Mr. and Mrs. L. S. Greenberg, Mrs. M. Greenberg, Yale Greenberg, A. Ash, Mr. and Mrs. M. Loeb, Mr. and Mrs. David Loeb, Mrs. Henry Loeb, Lazarus Loeb, all of Ottawa, Ont.; Mr. and Mrs. Ben. Z. Cohen, Mr. and Mrs. Herman Echenthal, Mrs. B. Yarch, Mr. and Mrs. L. Cohen, Mrs. M. Moore, all of New York; and Sam. Caplan, of Toronto, Ont.

Mr. and Mrs. Samuel Bernard Held, 3782 Vendome Avenue, celebrated the bar-mitzvah of their younger son, Edward Gerald, who was called to the Reading of the Law at Shaar Hashomayim Synagogue. He is the brother of Alan, aged sixteen, and grandson of Mr. and Mrs. S. L. Park, Queen Mary Road; and of Mr. and Mrs. Max Held, Monkland Avenue. Following the services, there was a kiddush for the immediate family at home, Mrs. Held wearing a black suit, with a white straw hat. In the afternoon, between four and eight o'clock, two hundred guests were received at home. Mrs. Held wore a navy-blue crepe afternoon dress, with a corsage of pansies and pink carnations; Mrs. Park wore a black crepe dress, trimmed in pink; and Mrs. Max Held, a black crepe dress, trimmed in white. All through the house, there were multi-colored tulips, snapdragons, daffodils, and irises. Mr. and Mrs. S. Warshaw, of Schenectady, N. Y., great-uncle and great-aunt of Edward Gerald; and Mr. and Mrs. Ben. Shulman, of Quebec, his uncle and aunt, were guests.

Mr. and Mrs. Milton Kramer, 5214 Dalcu Avenue, celebrated the bar-mitzvah of their son, David, who was called to the Reading of the Law at Shaare Zion Synagogue. He is the brother of Jonathan, aged seven, and Judith, nearly two; and grandson of Mrs. S. Hochstodt, 4953 Dorchester Street West, and the late S. Hochstodt; and of Mrs. A. Kramer, 4954 Ponsard Avenue, and the late A. Kramer. Mr. and Mrs. Kramer were at home, afternoon and evening, to one hundred and fifteen guests. In the afternoon, Mrs. Kramer received in a black crepe dress, designed with a skirt [illegible] with sequinned and beaded embroidery, colored in matching grey, blue, gold, and silver shades. For afternoon and evening, she had a corsage of red roses. Mrs. Hochstodt wore a black crepe afternoon dress, with a corsage of pink roses; and Mrs. A. Kramer wore a grey crepe afternoon dress, with a corsage of pink roses. In the afternoon Mrs. C. S. Davis and Mrs. Adam Breslin poured; and in the evening, Mrs. A. Kramer, the grandmother; and Mrs. R. B. Kramer, an aunt. Throughout the house, there were standards of snapdragons, tulips, and daffodils. The dining-room table was centred with roses and snapdragons; and in the living-room, there were bowls of daffodils, irises, and snapdragons. Mr. and Mrs. A. Weisanbloms and Miss Marcia Lempert, all of New York, were present.

Mr. and Mrs. Mortimer Silverstein, Sherbrooke Street West, have returned from a stay of several weeks in Florida.

Dr. and Mrs. David Tannenbaum, Sherbrooke Street West, have visiting them their daughter and grandchildren, Mrs. M. Brotman, and sons, Carl and Peter, of Boston, Mass.

Mr. and Mrs. Charles Sommer, Lexington Avenue, have returned from Florida.

Frank Margolick, Dorchester Street West, returned after two months spent in South America.

Stanley Davis, Ridgewood Avenue, flew to England for several weeks.

Sol. Z. Fels, Victoria Avenue, spent three months in England, and on the Continent.

Mr. and Mrs. Joseph Gertler have taken up residence at 4835 Roslyn Avenue.

Mrs. Ray Stern, Redfern Avenue, had visiting her, her son and daughter-in-law, Dr. and Mrs. Lloyd Stern, of New York.

Mr. and Mrs. M. A. Fine and daughter, Gloria, Victoria Avenue, returned from Albany, N.Y., where they went for the bar-mitzvah celebration of Barney Hermann, son of Mr. and Mrs. Arthur Hermann.

Mrs. H. Bloomfield, Drummond Street, returned from Miami Beach, Florida, and Atlantic City, N.J.

E. P. Van Geun, Peel Street, sailed for England where he will spend several weeks.

Mr. and Mrs. I. S. Isaacs, Aberdeen Avenue, have returned from Florida.

Louis M. Bloomfield, K.C., Drummond Street, left by plane for England and the Continent.

Mr. and Mrs. H. W. Freedman, Kensington Avenue, have their son-in-law, daughter, and grandchildren, Mr. and Mrs. Leo Barsett and children, Rhona and Barbara, of Hamilton, Ont., with them.

Mr. and Mrs. Joseph Cooper, Victoria Avenue, have visiting them their son and daughter-in-law, Mr. and Mrs. Howard B. Cooper, and children, Lorne and Louise, of Ames, Iowa.

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Social Notes — Montreal

Misses Ruth Viner, Bishop Street, and Gertrude Schneiderman, Grosvenor Avenue, entertained about forty guests at a cocktail party at the former's home.

Stanley Bernard Tarnofsky, de Vimy Avenue, entertained at a luncheon party and private screening in celebration of his bar-mitzvah: Harvey Lupu, Norman Levi, Murley Chamandy, Kenneth Saxe, Perry Segal, Monty Silverstone, Sidney Wise, Dan. Walmberg, Stanley Belitsky, Abe Miller, Melville Schmidt, and Charles Gardner. Robert Ellenbogen, St. Lawrence Boulevard, entertained forty guests at a party in honor of the [illegible]

[illegible] blue suit, black hat, and a corsage of pink roses; and the honoree, a blue print dress, and a corsage of red roses. The honored guests were presented with gifts.

Those entertaining for Mrs. Fred Marcus, formerly Miss Lillian Useden, were: Mrs. Ben Useden, 5436 Esplanade Avenue, mother of the bride, at a tea, with twenty-six guests, at the Queen's Hotel, with presentation of silverware; Mrs. M. Marcus, 6263 Westbury Avenue, mother of the groom, at luncheon, at Mirsky's, with forty guests, with presentation of silver flatware; Mrs. J. Freedman and daughter-in-law, Mrs. Jack Freedman, Prince Arthur Street West, at a tea, with fifteen guests, at the Queen's Hotel, with presentation of an iron; Mrs. M. Cohen, Esplanade Avenue, dinner, with presentation of a broiler; Mrs. Jack Rubkin, 1482 Mansfield Avenue, sister of the bride, dinner, with fourteen guests, with presentation of a dinner set; Mr. and Mrs. C. Cohen, Marie Anne Street East, dinner, with presentation of an orange squeezer; and Mrs. H. Sokoloff, Maplewood Avenue, family dinner, with presentation of a cheque.

Mr. and Mrs. L. Tarnofsky, de Vimy Avenue, celebrated the bar-mitzvah of their only son, Stanley Bernard, who was called to the Reading of the Law at Adath Israel Synagogue. He is the brother of Miss Selma Tarnofsky; and grandson of Mrs. Rose Rosenbes, of Toronto, Ont. After the services, there was a kiddush at the Synagogue, followed by a luncheon. Mrs. Tarnofsky wore a navy-blue silk dress, fashioned with a high neckline, three-quarter-length sleeves, and a straight skirt. She had a navy-blue felt hat, with pink roses. Miss Selma Tarnofsky wore a two-piece navy-blue silk dress, designed with a V-neckline and three-quarter-length sleeves, and had a navy-blue straw hat with white flowers. Mrs. H. Samuel, of New York, an aunt of Stanley Bernard, who assisted, wore a black printed dress, with a black straw flowered hat. Ben. Lerner, Lacombe Avenue, a cousin of Stanley Bernard, offered a toast to the bar-mitzvah boy; and Adolph A. Gardner, Wilder Avenue, toasted Mr. and Mrs. Tarnofsky. All the tables were decorated with compositions of daffodils, snapdragons, irises, and stocks. Joey Kane and his orchestra played throughout the luncheon, and for dancing. Mr. and Mrs. M. Tarnofsky, of Cornwall, Ont.; Mr. and Mrs. M. Finkelstein, and son, Saul; Mr. and Mrs. George Carman, Mr. and Mrs. M. Rose, and son, Alan; Mesdames A. Malkin, J. Lerner, M. Greenglass, V. [illegible], Ont.; Linda Schmid, cousin of Stanley Bernard; and Mrs. R. Fischer, both of New York, were there.

Children's Camp Advertisements on Page Thirteen

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ENGAGEMENTS

The marriage plans of Miss Queenie Reenie Pockrass, daughter of Mr. and Mrs. L. Pockrass, 5635 Park Avenue, and Bob. Tuchow, Henri Julien Street, son of the late Mr. and Mrs. Max Tuchow, have been cancelled.

Mr. and Mrs. V. Vininsky, Fairmount Street East, announce the engagement of their daughter, Mary, to Abe, son of J. Colodny, Hutchison Street, and the late Mrs. Colodny; the wedding to take place on May 27, at the home of Rabbi H. Rotblatt.

Mr. and Mrs. David Goodman, Henri Julien Avenue, announce the engagement of their only daughter, Ruth, to William, eldest son of Mr. and Mrs. Philip Dubrofsky, Fabre Street; the wedding to take place on November 14, at Beth Yehuda Synagogue.

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Dr. M. L. Simon, 1558 Van Horne Avenue, Montreal, was elected president of the Mount Royal Dental Society.

DEATHS

Fred Berlin, aged sixty, died on April 17, after a short illness. He is survived by his wife, Mrs. Pearl Silverman Berlin; three sons, Louis, Mac, and Irving; one daughter, Mrs. L. Goldberg (Sarah); four grandchildren, Ruth Lillian and Rona Goldberg, Carl and Harry Berlin; one sister, Mrs. R. Sheftelovitch; and four brothers, Max and Eli; Saul, of Detroit, Mich.; and Abe Berlin, of Los Angeles, Calif. [illegible] Edward Sick Israels Society cemetery in Back River. Shiva was at the home, 933 Davaar Avenue.

Mrs. Ida Caplan Adelman, aged seventy-one, died on April 5. She is survived by her husband, Barnett David Adelman; one son, Isidore; four daughters, Mrs. B. Berns (Toba), of Toronto, Ont.; Mrs. I. Spector (Sarah); Mrs. J. Rubin (Esther), both of Montreal; Mrs. L. Track (Gertie), of Toronto, Ont.; one sister, Mrs. M. Lash (Rachel); two brothers, Jack Caplan, of New York; Abraham Caplan, of Toronto, Ont.; and five grandchildren. Funeral took place from Paperman's, Rabbi W. Shuchat officiating. Burial was in Shaar Hashomayim cemetery. Shiva was at the home of a daughter, Mrs. J. Rubin, 563 Victoria Avenue.

Max Hymer, widower of the late Mrs. Gitel Hymer, died on April 13. He is survived by four sons, Leo, Phillip, Ben., and Harold; two daughters, Miss Sadie Hymer, Mrs. H. M. Freedman (Florence); and five grandchildren, Stephen and Bennett Hymer, Gary and Harvey Freedman, and Gloria Hymer. Funeral took place from Paperman's, Rabbi Charles Bender officiating. Burial was in Hebrew Sick Benefit Association cemetery. Shiva was at the home, 242 Laurier Avenue West.

Mrs. Fanny Phillips Stein died in her fifty-eighth year, on April 12, at the Jewish General Hospital. She is survived by her husband, Hyman Stein; two sons, Bernard and Norman; one daughter, Mrs. H. Kucharsky (Mary); four grandchildren, Martha and Paul Stein, Marvin Stein, and Lawrence Kucharsky; three brothers, Harry and Henry Phillips; and Joseph Phillips, of London, England; and one sister, Mrs. L. Mask (Nancy), of London, England. [illegible] Association cemetery. Shiva was at the home, 770 Champagneur Avenue.

David Sheinberg died on April 6 at Chicago, Ill. He is survived by his wife, Mrs. Sarah Auerbach Sheinberg; one daughter, Mrs. C. Newman (Polly Frances), of Chicago; and two sisters, Mrs. A. Lazarovitz (Sarah), and Mrs. F. Weinstein (Jennie), both of Montreal. Funeral took place in Chicago. Shiva was at the home of a sister, Mrs. A. Lazarovitz, 6295 de Vimy Avenue.

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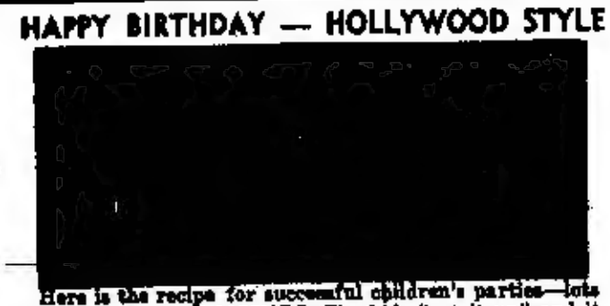

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BAR-MITZVAHS

Mr. and Mrs. H. Schnaar, 5220 Queen Mary Road, announce the bar-mitzvah of their son, Morton Elliot, who was called to the Reading of the Law at Shaara Zion Synagogue. He is the brother of Gertrude Sarah, aged two, and Mavis Hinda, one year; and grandson of Mr. and Mrs. S. Berenbaum, Wiseman Avenue. A kiddush followed the services; and there was a reception in his honor.

IN MEMORIAM

GILLMAN: In fond and loving memory of a dear father and grandfather, Frank Gillman, who passed away on April 25, 1947. Always remembered by Harry, Dorothy, and Barbara.

Montreal Meetings

• TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Passover services, Friday, April 23, at 6.45; annual congregational Seder at 7.15; Saturday, Passover services, at 10.30. Sermon, "The Festival Of Freedom." Final day, Yiskor or memorial service, Friday, April 30, at 8.15 p.m. Religious School honour roll is: Carol Turkenik, Daniel Jassby, Jennifer Carrick, Ronald Bing; Terry Rosenbaum; Brenda Paperman, Martin Michael; Samia Goldberg, Julian Melsack, John Wisenthal, Paul Yaffe; Elaine Sherwin, Marcia Kates, Sharon Schwey, Raina Yranofsky; Joyce Blond, Lissetta Goddard, Stephanie Stern, Suzy Beck, Ina Hirsch; Lois Horn, Irma Garfinkel, Carol Lax, Elaine Paperman, Gerald Portner, Roxana Tauer; Irwin Sankoff; Elaine Riskind, Cecile Reinhart, Ada Stearns; Hebrew, Gerald Portner, Carol Gardner, A. Sendel, J. Segal, Carol Segal, Ruth Margo, Eva Stern, Bernard Coen. Dr. and Mrs. Irving W. Sloane, Mr. and Mrs. Theodore Sanders, Mr. and Mrs. Saul Lipson, Mr. and Mrs. Lew Shedlack are new members of the congregation.

• PIONEER WOMEN: Gordonia Group tea and card party at Rev. M. Master's, had as hostesses: Mesdames M. Amber, Z. Waxman, P. Waxman, A. Silverman, P. Shiveck, M. Shapiro, H. Richman, J. Gelfand, R. Nadel, M. Hecht. $310 was raised. Mrs. B. G. Sack donated $5 raised at a tea at her home. Mrs. David Gelber spoke on Omnah, nursery project, for which the money was raised. Mrs. P. Shiveck donated the raffle.

• L.A.C. FRANK SCHWARTZ Memorial Club social, at 5711 Park Avenue, saw Palestinian movies. Mrs. S. B. Schwarts, president, allocated a cheque for $500 to Jewish National Fund; $25, Cancer Research Society; $10, Mount Sinai Sanatorium.

• JEWISH YOUTH COUNCIL third annual general assembly will be held on May 16. Miss Iliana Elman, Brahm Wiesman, Walter Loewinsohn, Leonard Waldman, Miss Midge Skulsky, Seymour Cohen, Harry Freed, Miss Hira Zlotnik, Miss Rosa Sussman, Hersh Adlerstein, are on committees.

• MIZRACHI: Dvora Brucha Schwartzben Chapter tea, given by Mrs. L. Shaiden, St. Urbain Street, at the home of Mrs. S. Schwartzben, vice-president, 4644 Hutchison Street, raised $90. Guests present were: Mrs. Rachel Bessin, national president of the Women's Mizrachi, of Ottawa, Ont.; Mrs. H. H. Herson, of Winnipeg, Man.; Mrs. I. Lifshits, of New York. The Chapter thanked the hostess, and Mrs. S. Schwartzben, vice-president, for their work. Next meeting is on Wednesday, April 28, at the home of Mrs. S. Gotlieb, 178 Bernard Avenue West.

• HADASSAH Chapters meeting on Monday, April 26, at 8.15 [illegible] L. Jason, 781 Hartland Avenue; Esther Rachel Naverskie, at the home of Mrs. S. Bernhaut, 3806 Arcade Street; Passover tea; Lillian Freiman, at the home of Mrs. D. Fishman, 5734 Northmount Avenue; Nair Tamid, Passover tea, at the home of Mrs. C. Steinhouse, 4550 Circle Road; North End, at the home of Mrs. I. Wainstein, 5961 Hutchison Street; Ruth, at the home of Mrs. G. Brown, 78 Pagnuelo Avenue; Shaare Zion, Passover tea, at the home of Mrs. H. Star, 5443 Brodeur Avenue; Shoshana, at the home of Mrs. H. Cohen, 777 Bloomfield Avenue; Young Ladies Zionist, at the home of Mrs. C. Rosenthall, 4359 Girouard Avenue. Chapters meeting Monday, at 8.30, are: Emos Israel, Passover meeting, at the home of Mrs. D. Greenberg, 1336 Lajoie Avenue; Rachel Anna Leavy, at the home of Mrs. J. Steinhouse, 480 Grosvenor Avenue; Shaindel Gordon, at the home of Mrs. L. Shiff, 3 Belosil Avenue. Chapters meeting Tuesday, at 2.30, are: Judith,

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continental and bridge, at the home of Mrs. S. Weiser, 458 Outremont Avenue; Shalom, at the home of Mrs. L. Rubenstein, 1575 Summerhill Avenue. Chapters meeting Tuesday, at 8.30, are: Aaron David, at the home of Mrs. M. Lutsky, 3705 Park Avenue; Bialik, Passover tea, at the home of Mrs. L. Taveroff, 3515 Durocher Street; Eta Cohen, at the home of Mrs. I. Kasitsky, 5325 Hutchison Street; Miriam Brainin Ortenberg, at the home of Mrs. E. Schneiderman, 1523 Lajoie Avenue. Chapter meeting Wednesday, at 8.30, is: Negev, at the home of Mrs. S. Cohen,

years, will have their mothers as guests. Members of ten clubs will act as models, commentators, and hostesses. The script was written by Evelyn Fryfield, Eunice Feldman, and Miriam Bidner, under the supervision of Mrs. Rose Steirman, executive director. This is the first project in which clubs of this age group [illegible] their efforts.

Additional Montreal [illegible] on Page Thirteen

[illegible] will be held on Sunday, May 2, at 2 p.m. The girls, ranging in age from 13 to 14

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HATEH (Part 1) Turn Oh God Your Ears to Us
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RIBONO SHEL OLOM (Concluded)
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JWB Takes Passover To Distant Areas

In continuation of its more than 30-year old tradition of providing religious services at Passover and other holidays for Jewish men in the Army and Navy in the remotest outposts of the globe, the National Jewish Welfare Board (JWB) Division of Religious Activities arranged with the Army to fly two rabbis to posts in the North and South Atlantic. They went in an Army plane, with large quantities of matzoth, wine, prayer shawls and other sundry Passover supplies for use during the holidays.

Rabbi Tzvi Porath, director of the Bnai Brith Youth Organizations for Pennsylvania, went to the Aleutians to conduct Seder services at the various posts along the whole chain of island outposts. In the South Atlantic, Rabbi Harold Gordon, of New York, went to a GI congregation in Bermuda. Rabbi Gordon, who is executive secretary of the New York Board of Rabbis, served as chaplain in the last war, where he was known as the "flying chaplain."

JWB shipped 5,000 Passover packages of matzoth and other holiday foods and 4,000 Haggadahs (holiday prayer books) to veterans in all V.A. installations and to GIs in Korea, Japan, and Hawaii. At the lattter, the JWB representative made provision to receive 500 at a community Seder in Honolulu, sponsored by the JWB Army-Navy Committee. Supplies have also been sent by JWB to Iceland (for the five Jewish GIs there), Greenland, Newfoundland, and Alaska. Provision has also been made to serve men throughout the whole Caribbean area by the JWB Panama worker, Rabbi Nathan Witkin.

As in past years religious needs of men in Veterans Administration and military hospitals got high priority consideration, and the 282 JWB Army-Navy Committees all over the U.S. serves them in local synagogues and at Seders in homes. These committees will be aided in their Passover arrangements by JWB's Army-Navy field staff of 17 workers and 124 part-time chaplains serving through the Division of Religious Activities. JWB arrangements cover service personnel at more than 300 V.A. hospitals and military installations. Special individual passover packages went to Jewish men at 53 isolated V.A. hospitals.

Visitor Tells Of Holy Land

Establishment of Palestine as a sea power was urged in New York by Moshe Pomrok of the Palestine Maritime League. He said 90 per cent of Palestine's export and import trade went to foreign shipping companies.

Mr. Pomrok spoke at a news conference of the American Fund for Palestinian Institutions, which is seeking $1,217,000.

A model trade school for boys of Jerusalem's Sephardi community of 160,000 was described by Elie Eliachar, president of the Sephardis in Palestine. They are Jews who came from Spain, Portugal and Moslem-dominated countries of the Orient. Mr. Eliachar said their low standard of living forced them into slums.

An underground movement to teach Hebrew in Syria and Iraq, where the language has been banned, was reported by Dr. Alexander Rosenfeld of the Hebrew World Union. Jedidiah Gorochov of the Palestine Composers and Authors Association, and Heinrich Haftel, concertmaster of the Palestine Philharmonic Orchestra, outlined the activities of Jewish musicians and composers.

Dr. Ellen Simon, associate director of the Ezruth Nashim Hospital for Mental Diseases in Jerusalem, said the number of persons in need of psychiatric treatement had increased.

If you are contemplating an hotel vacation this summer, you can easily find a resort on this page to suit your individual taste and purse.

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Passover Dictionary

By Asher Block

ADDIR HU—A hymn in the Passover eve Seder Service, ending with the refrain BIMHERAH ("Speedily"). It is a prayer to God to hasten the rebuilding of the Temple in Jerusalem.

Addir Hu is composed of a series of adjectives, in praise of God, arranged in alphabetic acrostic. It is one of the most popular hymns in the Haggadic repertoire.

APIKOMAN—Literally, "dessert" —an Aramaic expression for "remove the food."

During the early part of the Seder Service the "Middle" Matzah (of the three on the Seder dish) is broken in two; one half remaining on the table, the other set aside as the APIKOMAN or dessert, for the end of the meal. This was done originally to assure that some matzah be left with which to end the meal as it began.

It has become customary to hide the Afikoman during the meal and service. The child finding it demands a handsome reward for its release.

A'HARON SHEL PESACH — "The last (8th) day of Passover." Biblically, Passover should last for but seven days. However, because of certain uncertainties and complications of the Jewish calendar in their time, the Rabbis added an extra day to the major holidays "to make sure." (Space will not permit adequate explanation). That innovation has become accepted as Jewish law to this day. In Palestine, where this addition was originally unnecessary, they still celebrate only seven days.

A'haron Shel Pesach is one of the days in the Jewish calendar when YIZKOR (memorial prayer for the dead) is recited.

ARBA KOSOT ("Four Cups") Jewish tradition (PES. 10:1) prescribes that even the poorest man in Israel should have on less than four cups of wine for the Sedar Service. If he cannot afford it, it is the obligation of the community to provide him with it (See MO'OS HITTIM). The Number "four" in this instance, is symbolic of the four expressions of deliverance found in EXODUS 6:6-7. "I am the Lord and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm . . . and I will take you to me for a people."

BEDIKAT HAMETZ "The search for leaven," since the Torah orders that no bread ("hametz") shall be seen or found in one's possession during the week of Passover. The Rabbis made the provision that a systematic "clean-up" take place on the eve of, that is, the night preceding, Erev Pesach (14th of Nisan).

Traditionally, the "search" is performed by candle light. Before beginning, the father of the household says: "Blessed be thou . . . King of the universe, who has commanded us to remove all leaven."

To be assured that the blessing be uttered in truth, it had become customary to first deposit pieces of bread in various nooks of the house, and then make the rounds to collect them. (See BIUR and MECHIRAT HAMETZ).

BIUR HAMETZ—"Burning of the leaven." The prohibition against using or enjoying "hametz" becomes effective at noon on the 14th of Nisan, and as an extra precaution the Rabbis set ten o'clock in the morning as the "deadline." At this time, the crumbs of bread that had been gathered the night before are to be burned, to be removed completely from sight.

But since all the leaven in one's possession ought not logically to be burned, the remainder is "sold" so as to be out of one's possession. (See MECHIRAT HAMETZ).

BLOOD ACCUSATION—The accusation that Jews use Christian blood in connection with their (Passover) ritual.

A certain Greek author, in his day, wrote: "Every seven years the Jews catch a stranger, whom they offer as a sacrifice, killing him by tearing his flesh into shreds." The first outright accusation came in 1144—the case of St. William of Norwich. In December, 1235, some children were found murdered near the city of Fulda. The Jews were accused, and thirty-four Jews and Jewesses were slaughtered by the Crusaders. The cases that recurred throughout the centuries and in almost every corner of Europe are, oh, much too numerous and much too nauseating to mention. (The Jewish Encyclopedia give a long list of them). No one is quite certain of the origin of the blood ac-

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"1947 was one of the best years in the history of the Metropolitan Life Insurance Company.

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"However, the year was not without its problems. Insurance costs were higher because of lower interest rates, and because of the prevalent increase in the cost of goods and services."

picture entitled "Pages From An Open Book." Here are some other important facts about 1947 presented by Mr. Lincoln:

—Payments to policyholders and beneficiaries totalled $671,000,000 — topping all records.

—More than 2,300,000 people bought Metropolitan policies during the year. The total of Metropolitan policyholders reached 32,384,000.

—At the year-end, policyholders owned a total of $37,250,000,000 of Metropolitan protection — the greatest amount in the Company's history.

—Metropolitan will pay in 1948 somewhat more in dividends to policyholders than in 1947, although there

Mr. Lincoln also reported that last year a committee representing all State Insurance Departments completed, as required by law, a periodic examination of Metropolitan. In their conclusions, the examiners reported:

"The examination of the Metropolitan Life Insurance Company indicates that it is in a sound financial condition."

"Policy claims are paid promptly, and fair and equitable treatment has been accorded the policyholders."

Metropolitan's Annual Report for 1947, which is entitled "Pages From An Open Book," contains much additional information about the Company's operations. If you would like to have this booklet, fill in and mail the

OBLIGATIONS AND ASSETS DECEMBER 31, 1947

OBLIGATIONS TO POLICYHOLDERS, BENEFICIARIES, AND OTHERS

Policy Reserves Required by Law — This amount, together with future premiums and reserve interest, is required to assure payment of all future policy benefits.	$7,333,537,964.00
Reserved for Future Payment Under Supplementary Contracts — Policy proceeds from death claims, matured endowments, and other payments which beneficiaries and policyholders have left with the Company to be paid out to them in future years.	373,634,251.42
Policyholders' Dividends Left on Deposit	64,747,219.00
Reserved for Dividends to Policyholders — Set aside for payment in 1948 to those policyholders eligible to receive them.	141,215,117.00
Policy Claims Currently Outstanding — Claims in process of settlement, and estimated claims that have occurred but have not yet been reported to the Company.	34,085,580.50
Other Policy Obligations — Including premiums received in advance, etc.	33,550,654.32
Taxes Accrued — Including estimated amount of taxes payable in 1948 on the business of 1947.	17,704,521.00
Contingency Reserve for Mortgage Loans	21,000,000.00
All Other Obligations	29,389,937.42
TOTAL OBLIGATIONS	$8,048,865,244.66

ASSETS WHICH ASSURE FULFILMENT OF OBLIGATIONS

Government Securities		$3,876,921,624.32
U.S. Government	$3,632,510,803.00	
Canadian Government	244,410,821.32	
Other Bonds		2,710,589,958.79
Provincial and Municipal	$ 74,399,932.15	
Railroad	510,214,387.99	
Public Utility	975,681,105.50	
Industrial and Miscellaneous	1,150,294,533.15	
Stocks — All but $1,565,382.89 are Preferred or Guaranteed.		105,388,903.00
First Mortgage Loans on Real Estate		964,666,721.19
Farms	$ 86,117,937.09	
Other Property	878,548,784.10	
Loans on Policies — Made to policyholders on the security of their policies.		343,301,733.81
Real Estate (After decrease by adjustment of $25,000,000 in the aggregate)		208,752,310.79
Housing projects and other real estate acquired for investment	$ 139,090,580.35	
Properties for Company use	35,015,955.07	
Acquired in satisfaction of mortgage indebtedness (of which $19,898,579.96 is under contract of sale)	59,645,975.37	
Cash and Bank Deposits		156,258,124.20
Premiums, Deferred and in Course of Collection		124,836,913.79
Accrued Interest, Rents, etc.		57,706,111.28
TOTAL ASSETS TO MEET OBLIGATIONS		$8,548,422,601.17

Thus, Assets exceed Obligations by $499,557,356.51

This safety fund is made up of:

Special Surplus Funds . . . $ 72,281,000.00

Unassigned Funds (Surplus) . . $427,276,356.51

} This fund, representing about 6 per cent of the obligations, serves as a cushion against possible unfavorable experience and gives extra assurance that all policy benefits will be paid in full as they fall due.

NOTE — Assets carried at $412,328,264.37 in the above statement are deposited with various public officials under requirements of law or regulatory authority.

SOME FACTS ABOUT METROPOLITAN'S OPERATIONS IN CANADA

These highlights of the Company's business in the Dominion during 1947, our 75th year in Canada, will be of particular interest to Metropolitan's Canadian policyholders and their beneficiaries.

Life Insurance in Force

In 1947, Canadians bought $209,634,649 of new Life insurance protection in the Metropolitan, bringing the total of the Company's Life insurance in force in Canada to over 2 billion dollars at the year-end. This amount — $2,083,391,707 — is made up of 58% Ordinary, 31% Industrial and 11% Group.

Payments to Policyholders and Beneficiaries

Metropolitan paid in 1947 to its Canadian policyholders and their beneficiaries $36,222,913 in death claims, matured endowments, dividends and other payments. Of this, 69% was paid to living policyholders.

The total amount the Metropolitan has paid to Canadians since it entered Canada in 1872, plus the amount now invested in Canada, exceeds the total premiums received from Canadians by more than $306,000,000.

Total Investments in Canada

The Company's total investments in Canada amounted to $480,303,977 at the end of 1947. Of this amount, 51% is in Dominion of Canada Bonds. Since the close of the war Metropolitan's new investments have gone increasingly to help meet the needs of industry and the community, just as they were doing before the war.

Health and Welfare Work

During 1947, a total of 234,835 nursing visits was made to those insured under Metropolitan Industrial, Intermediate, and Group policies in Canada; over 1½ million pamphlets on health and safety were distributed, and the Company took part in 54 Canadian health campaigns.

Metropolitan Life Insurance Company

(A MUTUAL COMPANY)

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CANADIAN HEAD OFFICE: OTTAWA

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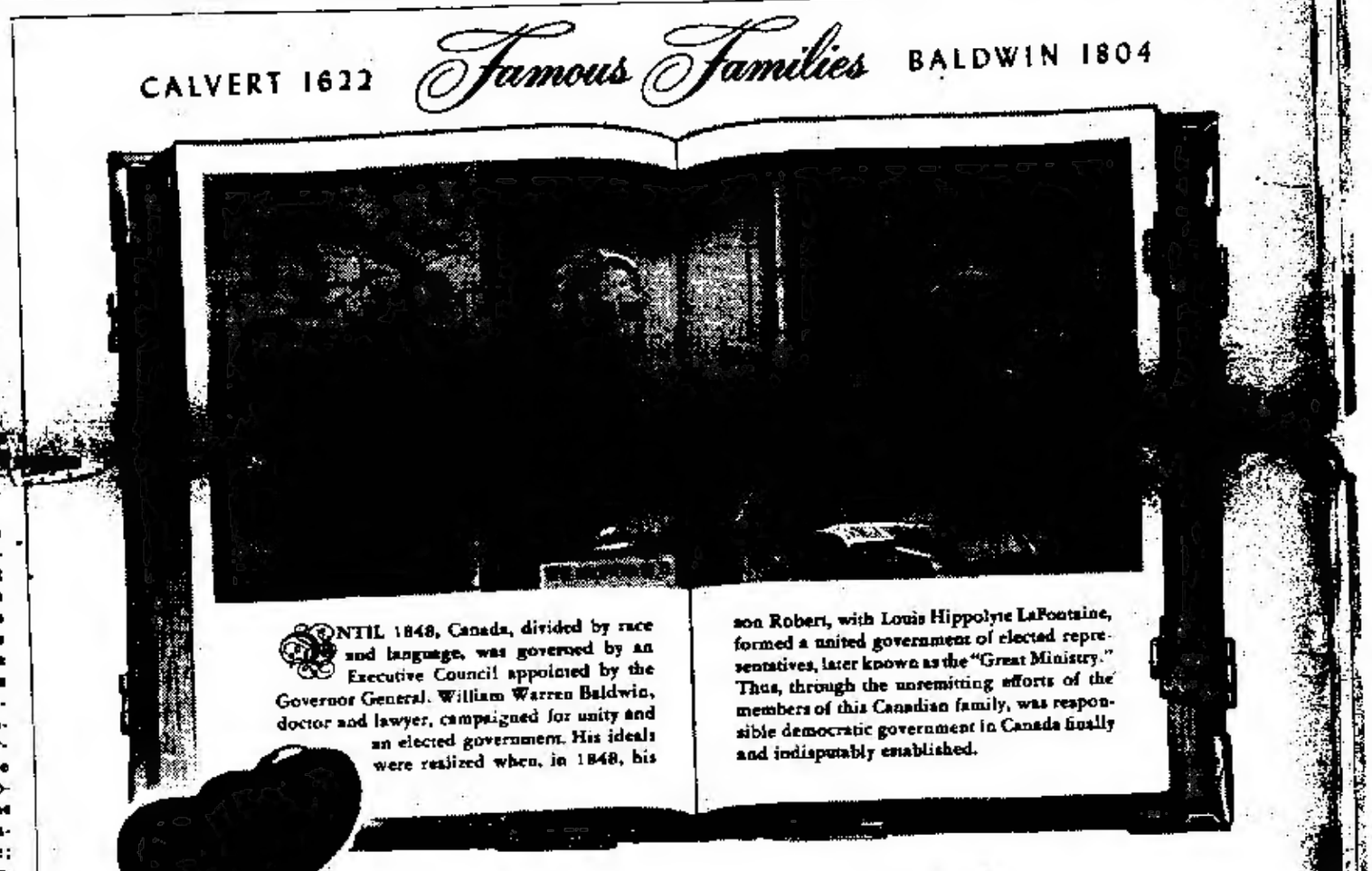
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UNTIL 1848, Canada, divided by race and language, was governed by an Executive Council appointed by the Governor General. William Warren Baldwin, doctor and lawyer, campaigned for unity and an elected government. His ideals were realized when, in 1848, his son Robert, with Louis Hippolyte LaFontaine, formed a united government of elected representatives, later known as the "Great Ministry." Thus, through the unremitting efforts of the members of this Canadian family, was responsible democratic government in Canada finally and indisputably established.

Great Families Create Great Nations

HEAD of the famous Calvert family, Calvert, distinguished English statesman and Secretary of State to King James I, founded pioneer New World colonies in Newfoundland and Maryland, early in the 17th Century.

Calvert's descendants introduced a form of government which prescribed that the laws should be established by the settlers themselves and that there should be no aristocracy. Thus the Calvert family sowed the fertile seed of democracy in the New World.

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... three . . . etc." follows. The answers are taken from Jewish life. "God is one." "The tablets of the Decalogue are two," etc. The numbers run to thirteen.

EGG—One of the items on the Seder dish. The egg, in its smooth roundness, is supposed to symbolize life eternal.
It also represents the free-will sacrifice (the HAGGIGAH) which visitors usually offered in the Temple (in addition to the paschal lamb).

EREV PESACH — "The eve of Passover," or more correctly, the day preceding Passover (14th of Nisan). It is on this day that all leaven is to be burned or sold.

EXODUS—A Latin term meaning "going out." It is the name given the second of the five Books of Moses, since that book deals largely with the story of how the Jews went out of Egypt.

FOUR SONS — In the Haggadah there are descriptions of four different kinds of sons, representing four attitudes toward religion.
1. The WISE (or studious) SON, who inquires and seeks to be informed.
2. THE WICKED (or skeptical) SON, who mocks at the entire service.
3. The SIMPLE SON, who is "indifferent" to the whole affair.
4. And last, HE WHO DOES NOT ASK, but waits to be told, and then acts.
This interesting presentation of four Seder characters comes from the Jerusalem Talmud (PES. 344).

HAD GADYA—A song in Aramaic, recited at the very end of the Seder Service.
The Had Gadya is an old Jewish nursery-rime borrowed from a popular German ballad. Many commentators, however, both Jewish and Gentile, were not content with this prosaic origin, and proceeded to discover hidden motives in this song. Some, for a time, saw in it an allegorical expression of the [illegible] great epochs [illegible] Jewish persecution.
The KID symbolizes the Jewish people. God, the FATHER, purchased this people from Egypt by redeeming them through Moses and Aaron (the two coins of money). The CAT represents Assyria, who conquered the Northern Jewish Kingdom. The DOG is Babylonia, who conquered Assyria and Judah, the Southern King. The STICK is Persia, next in line to oppress the Jews. FIRE stands for Macedonia, or Greece. WATER is the Roman Empire; the OX—Saracens, who conquered Palestine; the SLAUGHTERER—the Crusaders; the ANGEL OF DEATH—the Turks who then ruled over Palestine. And, finally, the MOST HOLY appears, as the principle of universal and eternal justice, to defend and protect the ONE ONLY KID.
In 1731 a baptized Jew published a treatise on the subject of HAD GADYA, the title of which alone contains 40 words. Others have discussed this nursery-rime as though it were a profound philosophical dissertation. In all these cases, it is not the origin itself, but the interpretation given it, which really matters.

HAGGADAH — Derived from the Hebrew verb "hagad," to tell or narrate. Hence, the "text" of the story and ritual of the Seder Service. The "telling" of the story of the Exodus on Passover eve derives from the verse (EX. 13:8): "And thou shalt tell thy son in that day, saying: It is because of that which the Lord did for me when I came forth out of Egypt."
Besides containing the actual story of the exodus, the haggadah gives us an introduction to the FOUR SONS, relates incidents about certain ancient rabbis (for example that Rabbi Eliezer once got to talking with his colleagues about the exodus until there was no time left for sleep), an interesting historic excerpts. The oldest edition of the Haggadah extant was printed in Italy, about 1560. Some persons have tried to collect all the editions since then. One reached 220; another got 295.
The Haggadah, as the principal religious book for the home, gave rise to many artistic illustrations (not permitted in synagogue text). There are about 25 such designed manuscripts, some dating back to the early 14 century. The themes of these illustrations are: the preparation of matzah, scenes of the Seder Service, the Ten Plagues, and Biblical scenes. Reproductions of these are still found in many "haggadot" today.

HALLEL—Lit., "PRAISE," consisting of Psalms of David. These Psalms (nos. 113, 114 in the first part of the Seder Service, and 115-118 in the second) are perhaps the oldest portion of our Haggadah ritual. Psalms 113 and 114 were sung in the Temple at the sacrifice of the Paschal Lamb. In the New Testament (Matt. 26:30 and Mark 14:26) there is reference to the singing of a hymn at the Passover supper—which undoubtedly is the Hallel.

HAMETZ—("leaven") This term, as defined by our Rabbis, includes five kinds of grain, (two of wheat and three of barley) and any products which include these as ingredients.

HAROSET — A mixture of nuts and apples and wine, in imitation of the mortar with which the Israelites were forced to make bricks in building the two cities, Pithom and Ramses, for Pharaoh. (See DIPPING).

HOL HA-MOED—The four intermediary or "week-days" of the Passover (or Sukkot) Festival. These days are semi-holidays, in that all the laws of Passover apply to them but work is nevertheless permitted.
In Palestine, during this period, thousands of Jews still visit Jerusalem and other cities as their

(Continued on Page Ten)

[illegible] the matzo is dipped into haroset. The "harvest" recalls the mortar and drudgery of Egypt. The salt water may represent the water of the Red Sea and the miracle associated with it, or as someone interestingly suggested, it suggests the "tears" which Jews shed in bondage. After all, it is often the meaning we lend to a thing that really counts.

ECHOD MI YODEA — "Who knows One?" This is the beginning of a Passover song, constructed as a series of questions and answers. "Who knows two

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Denies Oil Lobby To Bar Partition

A representative of John D. Rockefeller Jr., in a letter made public in New York, declared that Mr. Rockefeller had no knowledge of lobbying by Standard Oil Companies against the Palestine partition plan.

The letter was written by [illegible] reply was released by Mr. Connolly's office.

The Connolly letter, written on March 1, praised Mr. Rockefeller for his purchase of a site for the United Nations, but also declared there was an "inconsistency" in view of "the lobbying activities alleged against the Palestine Partition Plan by Standard Oil Companies, which Mr. Rockefeller and his associates are reputed to control."

Miss Warfield's reply, dated March 8, follows:

"Your letter of the first has been referred to me in the absence of Mr. Rockefeller Jr., who has been in the West for the past five or six weeks.

"We know nothing about the lobbying to which you refer nor has any mention of it reached us except through the letter and some recent statements in the press.

"However, we should be very loath to believe that President Truman and Secretary of State Marshal would allow themselves to be influenced in any position they take in connection with the Palestine question except by their single desire to do what they believe to be best for the United States, regardless of any private interest. We are sure you will agree with us in this."

Mr. Connolly, replying to Miss Warfield, wrote:

"The integrity of President Truman and Secretary of State [illegible] are certainly not questioned by anyone, but it is quite another matter when agents of foreign governments are permitted to influence American foreign policy, spending stockholders' money under the pretext of patriotism, when such activity, which is beyond the scope of their corporate powers, undermines the integrity of the American Government and of the United States itself?

"I believe that this matter is of such grave importance and relates so directly to the life of the United Nations, as well as the fate of the Jewish people in Palestine, that Mr. Rockefeller's personal attention should be brought to it at once."

Tristan Bernard, eighty-one, famous playwright and humorist, died in Paris. As a Jew, he was interned by the Nazis during the war.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME ADELAIDE JARDINE, clerk, of the City of Toronto, County of York, Province of Ontario, will apply to the Parliament of Canada, at the present session or the next following session thereof, for a Bill of Divorce from her husband, GORDON McDONALD, salesman, of the City and District of Montreal, Province of Quebec, on the grounds of adultery.

DATED AT MONTREAL, in the Province of Quebec, this third day of April, 1948, A.D. (One Thousand Nine Hundred and Forty-Eight).

JACOBS & JACOBS,
Attorneys for Applicant.
176 St. James St. West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that LILLIAN HELENA CROSS of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada, at the present session or the next session thereof, for a Bill of Divorce from her husband REGINALD ALDRED GEORGE PAGE, of the City and District of Montreal, Province of Quebec, on the grounds of adultery.

DATED at the City of Montreal, this 23rd day of March, 1948.

LAZARUS L. TINKOFF,
276 St. James Street West,
Solicitor for Applicant.
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that GEORGE COHEN, of the City of Montreal, in the County of Hochelaga, in the Province of Quebec, salesman, will apply to the Parliament of Canada at the present or next session thereof for a Bill of Divorce from his wife, DORIS COHEN, of the City of Montreal, District of Montreal, on the ground of adultery.

DATED at the City of Montreal, Province of Quebec, this 12th day of February, 1948.

MILTON L. KLEIN,
Attorney for Applicant,
1117 St. Catherine St. West,
Suite 901,
Montreal, P.Q.

NOTICE is hereby given that FRANK POTTS, carioner of Montreal, Quebec, will apply to the Parliament of Canada at the present or next ensuing session thereof, for a BILL of Divorce from his wife MARGUERITA LEAM, housewife of Derby, Burland, on the ground of adultery. Montreal, March 1st, 1948. FELS & FELS Attorneys for Applicant.

Turk Seamen In New York Feel At Home Only With Sephardic Jews

Purchase of ships from the United States by the Turkish Government to strengthen their merchant marine has brought hundreds of Turkish seamen to New York to sail them home. Strangers, they have scouted out the one group of people, former compatriots, who can offer them a chance to feel at ease in an atmosphere they know. These are the 40,000 Sephardic or Turkish Jewish, originally from Spain, who are all but lost in New York's tremendous Jewish population of over two million.

Although most of the Sephardim today are dispersed throughout the city, especially in Brighton, New Lots and the Southwest Bronx, and are little known by their fellow New Yorkers, it is only on a short stretch of Allen Street on the Lower East Side there remains the aura of the Near East with its coffee shops and oriental restaurants. There the old timers get together to chat with friends over their small cups of thick, black, steaming Turkish coffee.

There, too, these Turkish seamen find people who speak their language, for a knowledge of Turkish, Greek, Arabic in addition to their own tongue was indispensable to the Sephardim who lived along the eastern fringe of the Mediterranean. Therefore they can relax in the smoky interior and contemplate stolidly the shrill hubbub of the card players. They can sip yogurt, and feel as if they were back in Constantinople. Several of them have met old friends, Jewish, Greek and otherwise, whom they have not seen since the population transfers after World War I.

Coffee house etiquette is strictly observed—a glass of water goes with the coffee, the management supplies cards on request and a slate on which to keep score. It is not uncommon to see one of the older men call for his narghile, or water pipe, and puff away placidly as he concentrates on a game of dominoes. In the restaurants the food is quite different from what is generally thought of as "Jewish" cooking. Greek salad, fish dishes and a house specialty, kosher shish-kebab, are prepared in typical Near Eastern style.

These Sephardim are of a [illegible] aristocratic body of Jewry in the world until the Inquisition drove them from Spain. Most of them went to the Near East and founded large colonies in Salonika, Monastir, Constantinople, Smyrna, the Dardanelles, Palestine, and even on the Island of Rhodes in the Dodecanese. All of these were at one time or another under Turkish rule. In the early 1900's a second exodus began which brought many of them to the United States and South America.

Speaking a dialect of fifteenth-century Spanish, called Ladino, they found themselves strangers even among their coreligionists when they arrived in New York.

"When I got off the boat from Constantinople in 1909," one elderly man reminisced recently, "I looked for a Jewish family to stay with. When at last I did find one they didn't believe me to be Jewish because I didn't speak Yiddish. Even when I showed them my Hebrew prayer book they still regarded me as some sort of an oddity, and turned me out."

Despite the similarities of religion which has only minor variations, there still exists some distrust of their Spanish brethren on the part of old non-Sephardic Jews. This is due to the great difference in language and culture, says the New York Times.

Even the surnames of the Sephardim are different from those of the other Jews who are likely to mistake Russian, Polish and German names as being "typically Jewish." Frequently the Sephardim's names are Hebraic, occasionally Arabic, and sometimes recall the Spanish towns their families came from. Among these are Sadacca, Taragano, Arditti, Moreno, Alfandari, Bensignor, Nahoum, Pardo and Perahia, while Levy and Cohen are also often used.

Relatively few in numbers, the Sephardic community cannot maintain any highly developed institutions similar to the Yiddish Theatre and Art groups. There has been no professional play in Ladino for at least fifteen years. The one weekly newspaper, La Vara, published in Ladino, which uses the Hebrew alphabet, is said to be the only Ladino newspaper in the world today.

The religious and community organization of the Sephardim was first along the lines of geographical origin. That is, the Salonikans had their own synagogue, while the Dodecanese Jews formed the Brotherhood of Rhodes and the Serbians the Brotherhood of Monastir. Today the emphasis is more on the neighborhood, as happens with most immigrant groups, and the Bronx Sephardim have their own organization, while those in Sea Beach take in all Sephardim in that vicinity.

The Chief Rabbi, or Hakim Bashi, of the Sephardim in New York is Dr. Isaac Alcalay, who comes from Monastir. Through the years there have been several attempts made to unify the city's diverse Sephardic groups, but it was only in 1941 that the Central Sephardic Community was established, the first group to make progress in establishing a confederation of all Sephardic societies, including Greek and Syrian speaking elements. Its influence has extended outside of New York to Sephardic congregation all over America, with the exception of the West Coast, where there is a fast growing community, mostly transplanted from New York.

Woman Doctor Can Practice In U. S.

[illegible] patients, Nazis and one was slaughtered by Nazis they now remain in the U. S. and make her fondest dream come true: become a citizen of the United States and resume her profession.

Informed that President Truman had signed a bill to place her on the Rumanian immigration quota, Dr. Perl declared, "I am the happiest girl in the world, I feel newborn."

Dr. Perl, forty-five, related her story in a rapid flow of English, which she has learned mostly from reading newspapers. While she described fully the horrors of her past life, she emphasized the future and the good she hopes to accomplish.

She was born in Sighet, Romania, where she practiced medicine after studying in Berlin. Her husband, Dr. Ferenc Krauss, was a surgeon. Their son, Imre, became a violinist and gave his first concert at sixteen.

The family was caught up in the Nazi death mill for Jews in 1944 and sent to the concentration camp at Auschwitz. Her parents were slain immediately; her husband was put to work in a coal mine and later beaten to death.

"After two months," she said, "my son was burned. He didn't die. He was burned. It is a privilege to die."

At Auschwitz, Dr. Perl was assigned to examine the women each day and report the names of those pregnant. "The first weeks," she said, "I reported a good many. Then one night, they threw 169 pregnant women into the crematory. After that I performed abortions with my bare hands, and every morning I reported no women pregnant."

She recounted her story in her room at the Wales Hotel, 1296 Amsterdam Avenue, in New York, to

[illegible] stands for so much suffering. They beat me so many times. They made a beast of me. You born in America don't appreciate your country enough—like a healthy man doesn't appreciate his health."

After another grisly session at Belsen, Dr. Perl was liberated in 1945 by the United States 2nd Army. She went to Paris, where she obtained a dress to replace prison garb. It was the same dress, plain navy blue, which she wore.

Dr. Perl came to the United States two years ago on a temporary visa as a lecturer. Her friends in New York helped her with money and Representative Sol. Bloom, Democrat, of New York, introduced the bill on her behalf which the President signed.

Since December she has been working at the gynecological clinic at Mount Sinai Hospital.

"In June," she said, "I shall take the state examination—then I'll open my office."

Dr. Perl has written a book, "I Was a Doctor in Auschwitz," which is to be published soon.

Her only surviving relative is a sister, Rosa, who left Rumania for Palestine in 1939. Friends in Rumania write to her and ask for packages, she said. They never say anything about politics, she explained, just that they would like to come to the United States.

Thousands Greet Lehman, Nov. 5

Thousands of messages from friends and business associates poured into the residence of Herbert H. Lehman as the former Governor of New York and former director general of the United Nations Relief and Rehabilitation Administration celebrated his seventieth birthday.

The many greetings included resolutions from such organizations as the Federation of Jewish Philanthropies, Jewish Theological Seminary, Jewish War Veterans, Committee for the Marshall Plan, and the New York Foundation. These praised the civic and philanthropic work of Mr. Lehman and offered good wishes.

In his home at 820 Park Avenue the former Governor had hoped to spend a quiet day, but hundreds of friends came to pay their respects. In the evening there was a family dinner.

Earlier in the day, 450 residents of the Home for Aged and Infirm Hebrews, 121 West 105th Street, were guests of Mr. Lehman at a birthday dinner at the Home. Although he could not be present, Mr. Lehman supplied a chicken dinner, wine and cigars for the residents.

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BERLIN JEWS RENEW RELIGIOUS LIFE

Religious life is flourishing among the 6,000 Jews in Berlin, it was reported by Dr. Michael L. Munk, who returned to New York after ten months as Chief Rabbi of the city.

Six synagogues have been re-established in Berlin, he noted, and one of them in the British sector was used by the Nazis as a deportation center for Jews. "It was a thrilling experience," Dr. Munk said, "to address 200 delegates of forty-eight Jewish communities in that very synagogue."

The Allied Commandatura has co-operated with the Jewish community, Dr. Munk said, in establishing a Jewish slaughter-house and a priority on materials and supplies essential for Jewish religious observances.

Dr. Munk, who is forty-three, escaped from the Nazis in 1938 and later became an American citizen. His father, Rabbi Ezra Munk, was Chief Rabbi of the Orthodox Jewish community, Adas Yisroel, in Berlin until 1938. Dr. Munk's grand-uncle, Rabbi Esrial Hildesheimer, founded a rabbinical seminary in Berlin.

Priest, Minister Win Awards

Brotherhood Week observances throughout New York City were highlighted by the presentation of awards to Dr. Henry A. Atkinson, secretary of the Church Peace Union, and the Rev. George B. Ford, rector of the Roman Catholic Corpus Christi Church, 529 West 121st Street.

The awards to the Protestant minister and the Catholic priest were made at a luncheon of the men's club of Congregation Hual Jeshurun, 270 West Eighty-ninth Street. Dr. Israel Goldstein, rabbi of the congregation, presented illuminated scrolls to Dr. Atkinson and Father Ford in recognition of their work for interfaith good will. Father Ford, who was unable to be present, was represented by [illegible] of Fordham University.

The principal speaker at the luncheon was Dr. Everett R. Clinchy, president of the National Conference of Christian and Jews, sponsors of Brotherhood Week. Dr. Clinchy offered a program for the displaced persons of Europe, which included admitting 100,000 to the United States immediately, sending to Palestine as many who wanted to go there, returning some D. Ps to their native lands and transferring the rest into the Germany economy "whether the Germans like it or not."

"I am convinced that if the order is given General Clay can do this job and the Army can effect the necessary transportation in a month's time," Dr. Clinchy said.

In his speech of acceptance Dr. Atkinson, who is co-chairman of the Council Against Intolerance in America, said: "We do not plead for tolerance, for that is not the answer to intolerance. People do not want to be tolerated. They want to be accepted as brothers and sisters in the human family, where one God is the Father of all."

Father Ford, who was elected as president of the Willkie Memorial Building at Freedom House, 20 West Fortieth Street, said in a message read by Dean Arnaud: "I envision the time and pray for its hastening when peoples of all faiths and races will work together—not only in business and politics and in multiple human pursuits—but will join hands and hearts for so many common moral objectives that singly and alone can be but weakly, if ever, realized."

RONITH IS FIRST "G.I." BABY AT H.U.

Ronith Zagerinsky, daughter of Henoch Zagerinsky, American veteran of Chicago, studying at the Mechanical Engineering Department, of the Hebrew University in Palestine, is the first "G.I." baby born to a Technion student enrolled under the provisions of the "G.I. Bill of Rights."

Ronith was born last August and according to a release received from Haifa, "her Palestinian citizenship is not questionable even under Mr. Bevin's policy."

Ronith's mother, Manuha, plans to enroll her daughter in one of the numerous nurseries run by the Working Mothers Fund, and resume her duties as a nurse in one of the maternity hospitals on Mt. Carmel, where she was employed prior to Ronith's arrival.

Habimah To Give Plays In N.Y.

Habimah, Palestine's National Theatre, will visit New York in May for a limited engagement of six weeks. The occasion will mark the company's first trip to the United States since it performed in several cities during the 1926-27 season. A repertory of four Hebrew language plays will be offered under the joint auspices of the American Fund for Palestinian Institutions and Theatre, Inc.

Louis Nizer, chairman of the committee that has made possible the troupe's trip to the U.S., said: "Habimah will arrive in this country on April 27, and an official reception will be given the company. The opening performance will take place on May 1, and we hope their appearance here in their world-famous productions will establish a strong cultural link between this country and Palestine."

The Habimah players, numbering twenty-nine, will depart from Tel Aviv, their permanent home, on April 23 at the conclusion of their present season and will fly to New York. The scenery and costumes for the offerings already have arrived in the U. S. by boat.

The plays to be given in New York are "The Dybbuk," by S. Ansky, directed by E. Vachtangow; "The Golem," by H. Leivik, staged by E. Vavilkin; "David's Crown," by [illegible], directed by Tyrone Guthrie. Each work will play for a week and the final two weeks will see repeat performances of the most popular of the plays.

Negotiations to bring Habimah to New York have been going on for some time between the American Fund and representatives of Theatre, Inc. Martin Ritt, a member of TI's board of directors, flew to Palestine last summer to discuss the project. Art Wasshawer, representating the troupe's board of directors, is now in New York to complete the arrangements.

Theatre, Inc., will present the Habimah as part of its general program to bring for inspection to United States theatregoers nationally-recognized acting organizations from other lands. In the spring of 1946 TI sponsored the New York list of London's famous Old Vic Theatre Company and only recently offered a production of "Macbeth" with British and American performers. Next autumn it plans to bring from Paris a French acting group headed by Jean-Louis Barrault.

For relief, resettlement and reconstruction operations in 1948 on behalf of almost 1,000,000 Jews in Europe, North Africa, the Near East and the Orient, JDC estimated its requirements at $68,547,000. Since its inception in November, 1914, the agency has spent more than $300,000,000; half of this since V-E Day (May, 1945).

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PASSOVER DICTIONARY

(Continued from Page Seven)

ancestors did some two thousand years ago.

KIDDUSH — "Sanctification" of the Sabbath or Festival over wine.

The blessing is added: "Blessed art thou, O Lord our God, King of the universe, who has kept us in life, and hast preserved us, and enabled us to reach this season."

When the Festival follows Sabbath, Habdalah ("separation") is pronounced, to distinguish between the higher sanctity of the (just as in the Temple a veil divided the Holy Court from the Holy of Holies).

KI LO NOEH—A hymn of praise—one of the latest editions to the Haggadah (15th century). It was originally recited only on the first night and "Addir Hu" only on the second. Now both are sung on both nights.

Its construction is similar to that of Addir Hu, in that it is alphabetically composed and ends in recurring refrain.

LEANING — It is traditional for the master of the house to lean on a pillow (toward the left) during the Seder Service. This custom was perhaps borrowed is a position symbolic of freedom, since slaves were never permitted such "luxury." (This from the Roman "banquets.")

ELEL SHIMURIM—"The night of vigils," that memorable night in Egypt when the spirit of God "watched over" the Jewish nation to protect them from the Egyptians and the angel of death.

To this day, some Jews, somewhat naively, believe that only the night of Passover is completely free from evil "spirits". Among the Caucasian Jews, for instance, young girls are generally forbidden to appear in public, for fear of the "evil eye" — except on Passover eve. In fact, tradition is lenient even toward the reading of "Sh'ma" on this night. All this simply shows that somehow the Seder Service inspired Jews on Pesach night to feel the presence of divine protection more keenly than at any other time during the year.

MAKOT—"The Plagues," ten in number, which were visited upon Pharaoh and his people for their stubbornness in refusing to let the Israelites go.

The plagues, as enumerated in the Bible, were: blood, frogs, vermin, swarms of insects, cattle disease, boils, hail, locusts, darkness and slaying of the first born.

MAROR—"Bitter herbs," reminiscent of the bitterness of life which the Israelites endured in Egypt before redemption came to them.

MATZAH — "Unleavened bread," i.e. made of dough that has not fermented.

The commandment (EX. 12:7) "Unleavened bread shall be eaten throughout the seven days (of Passover), and there shall not be seen any leavened bread . . . in all thy borders," follows upon the narrative which is its explanation: EX. 12:33-34 "And the Egyptians were urgent upon the people, to send them out of the land in haste . . . And the people took their dough before it was leavened, their kneading

on the Seder dish. These represent the three classes of Jews: the KOHANIM (the priests who offered the sacrifices in the Temple, or their descendants) the LEVITES (who conducted the services in the Temple, or their descendants) and the ISRAELITES (the remaining masses of Jews, the laymen).

Matzah was the original form of bread, before leavening processes were discovered to make it more palatable. The poor, however, usually could not afford to wait for bread to leaven (or could not afford to buy it) and therefore ate matzah. It had thus come to be known, (DEUT. 16:3) as "lechem oni" (the bread of the poor, or the bread of affliction.) Matzah was also, of necessity, used in time of extreme haste, as when Abraham prepared a "bite" for the angels (GEN. 18:6) or when the witch of Endor prepared some food for Saul (1 SAM. 28:24).

The original form of Matzah was round, which is the natural shape assumed by the dough when rolled. But with the invention of machinery, it was made square, since that proved to be a faster method — the basic principle in the baking of matzoh being "speed", to prevent fermentation. The perforations in the matzah are also for the purpose of preventing the rising of the dough.

MATZAH SH'MURAH — (strictly observed matzah). The very pious are not content with merely baking the matzah in the prescribed manner, but insist on having the grain itself watched during the harvesting and milling that it be not dampened or leavened. Some compromise by having the "Sh'murah Matzah" at least for the Seder night.

MECHIRAT HAMETZ — "selling of leaven." The Biblical injunction is that "no leaven shall be seen or found in your possession" during Passover. To accept the literal, surface meaning of this command would imply that one must dispose of all his pastry, flour, sugar, etc., for that full week. Imagine what havoc that would incur to the baker, manufacturer, wholesaler, or to any ordinary household!

The Rabbis, well realising that, reasoned that this cannot be the interpretation of the verse. Said they: the verse prohibits only such leaven as is in "your (namely Jewish) possession". Hence, if it is sold to a Gentile, the prohibition no longer obtains. This, then, became the prevalent practise, though usually with the stipulation (or tacit understanding) that the Gentile "sell it back" after Pesach.

Since, however, it is much too cumbersome [illegible] Jew to [illegible] practically all the "hametz" could not actually and seriously be sold, so it became what is known as a "legal fiction".

MO'OT HITTIM — (Literally, "wheat money"). Before Passover it is obligatory upon every Jew who can afford it to contribute money to a fund out of which matzah and other Passover necessities are provided for the poor and needy. This fund is known as MO'OT HITTIM, since originally each family baked its own matzah, and all that was supplied was the "wheat".

MOSES—The "hero" of Passover history, who somewhat unfairly has been overlooked in the praises of the Haggadah. Our ancestors, in their intense and admirable devotion to God, sometimes tended to underestimate man's cooperation.

NISAN — The first month of the year according to the Bible, in its account of the holidays, but the seventh month in our present-day calendar. Passover extends from the 15th to the 22nd of this month.

OMER — ("sheaf", or a certain measure). Lev. 23:10, 11 reads: "when ye are come into the land which [illegible] the sheaf (a wave-offering) before the Lord, to be accepted for you; on the morrow after the Sabbath the priest shall wave it." The Israelites were forbidden to eat of the newly harvested grain till they had brought the "omer". From that day they were to count seven full weeks, or 49 days, the fiftieth day being Shabuot (lit. "weeks") or the Feast of Pentecost, (in Greek, fifty). Though the bringing of the omer necessarily ceased with the destruction of the Temple, the "counting" still continued. These days are called the days of S'FIRA (counting). According to the rabbis, the omer was to be brought on the 16th of Nisan, that is, the "morrow after the Passover Feast." The Karaites (a dissenting faction among the Jews, who insisted on a literal interpretation of the Bible) said that "morrow after the Sabbath" meant Sunday. This was also the interpretation of Christians who tried to associate it with Easter Sunday.

PASSOVER—One of three major Pilgrimage Festivals of the year —PESACH, SHABUOT, and SUKKOT. EX. 23:17 reads: "Three times in the year all thy males shall appear before the Lord God."

Pilgrimages were therefore made to the Temple by all male Israelites to celebrate these occasions. (See HOL HA-MOED) Passover, however, enjoys the distinction of marking the birth of a nation. In addition, the sacrifice of the paschal lamb was an event in itself.

Passover is variously [illegible]

[illegible] A word on [illegible] forms of this Festival. One must not look far nor wait long to discover that Passover is a "strict" holiday. Joseph Caro, author of the Shulchan Aruch (code of traditional laws and customs) provided 68 sections of law pertaining to Passover (with 236 sub-divisions)—to say nothing of subsequent elaborations. To illustrate, the original general prohibition against the use

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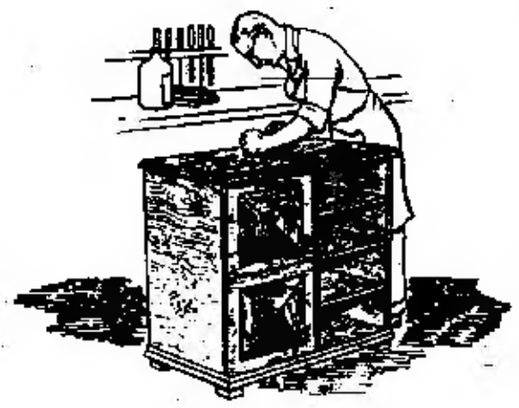

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holiday—Passover—upon which that lamb was sacrificed.
The holiday is called "pass-over" in commemoration of the final miracle in Egypt, when the angel of death slew every first born among the Egyptians, but passed over the homes of the Israelites.

PESACHIM—Name of a Talmudic treatise, which deals with laws of hametz, matsoh, the Paschal lamb, work on Passover, order of Haggadah, etc.

PESACH SHENI — "Second Pesach" also called "Pesach Katan" "small Passover"). During Temple days, the Passover sacrifice could be offered only by those who were ritually "clean". If, however, one were "unclean" (having touched a dead body etc.) or absent from Jerusalem during the regular Pesach, then he could bring his sacrifice at the "second Passover" on the 14th of Iyar (the following month). It was a special postponement for emergency cases.

SAMARITANS—To this very day the Samaritans (a small handful of half-Jews in Nablus, formerly Shechem, Palestine) still sacrifice the paschal lamb as it was done in Temple times.
They select a number of lambs and take them to Mt. Gerizim (their Temple Mount). Those who officiate are dressed in priestly garments. Tents are pitched and fires are started.
At sunset the sacrifices take place. The lambs are slaughtered and then roasted over an open fire. A short service follows, and each family proceeds to eat its own portion in great haste (in imitation of the first Passover in Egypt when the Jews "rushed" to leave). After the meal, the bones and remains are carefully assembled and thrown into the fire so that nothing remains on the morrow (thus prescribed in the Bible). An elaborate description, with illustrations, of the Samaritan sacrifice can be found in the

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[illegible] led to such intensive [illegible] on BITU HAMETZ, the complete destruction of every [illegible] through "searching, [illegible]," also HA-[illegible] and in the practice [illegible] a completely new [illegible].

Furthermore, there are more SYMBOLS in connection with this holiday than with perhaps all other holidays put together. Why all these details? The answer is simple. The Rabbis realized that the memory of the Exodus from Egypt, the birth of the Jewish people, would remain the dominating factor in the lives of the Jews for all time to come. They realized that the Egyptians found themselves so utterly helpless to defend the "lamb", a deity of theirs, from its sacrificial slaughtering by the Israelites.

8. Because on this Sabbath there is generally a "great," i.e. "long" service in the synagogue, owing to the special sermon or lecture of the rabbi, dealing with laws of Passover.

3. Because in the Haftorah for that Sabbath there is the verse (Mal. 3:23) which speaks of the GREAT day of the Lord: "Behold, I will send you Elijah the prophet before the coming of the great and terrible day of the Lord."

should then be read.

5. Leopold Zunz, a historian, traces this designation to Christian origin, since the Church Fathers used to call the Saturday before Easter S u n d a y "great."

TA'ANIT B'HORIM—"The fast of the first-born". The first born male in many an orthodox home fasts on Erev (day before) Pesach, as a manifestation of devotion and gratitude to God for having spared the first-born among the Jews in Egypt.

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juice of one lemon
one-quarter cup water
one pound beets
one pound sugar
one cup nuts (optional)

Boil beets, which have fermented for several weeks, in water just enough to cover, until soft. Cut in strips or grate. Make a syrup of sugar, water and lemon. Add beets. Cook for about two hours until thick and transparent, stirring frequently. Add nuts. Carrots may be used instead of beets, but they must not be fermented; and ginger is to be used for the flavoring, instead of lemon juice.

Mrs. A. G. Volpe,
503 Markham Street, Toronto.

PASSOVER WALNUT CAKE

three tablespoons cake meal
three tablespoons matzoh meal
six eggs
one cup sugar
one cup ground walnuts
pinch of salt

Beat sugar and egg yolks well; add finely-ground walnuts, cake meal and matzoh meal well-mixed, with salt. At the last, fold in stiffly-beaten egg whites. Bake for about three-quarters of an hour in a 350-degree oven. Sprinkle with powdered sugar.

Mrs. Bernard Lande,
609 Carleton Avenue, Montreal.

PASSOVER ALMOND CAKE

juice and grated rind of one lemon
one teaspoon orange extract
one cup matzoh meal
two teaspoons potato flour
one-quarter teaspoon salt
two cups chopped almonds
eight eggs
one and one-quarter cups sugar

Beat together egg yolks and sugar until light; add flavoring; then dry ingredients mixed with nuts. Fold in stiffly-beaten egg whites, and bake for one hour in a moderate oven.

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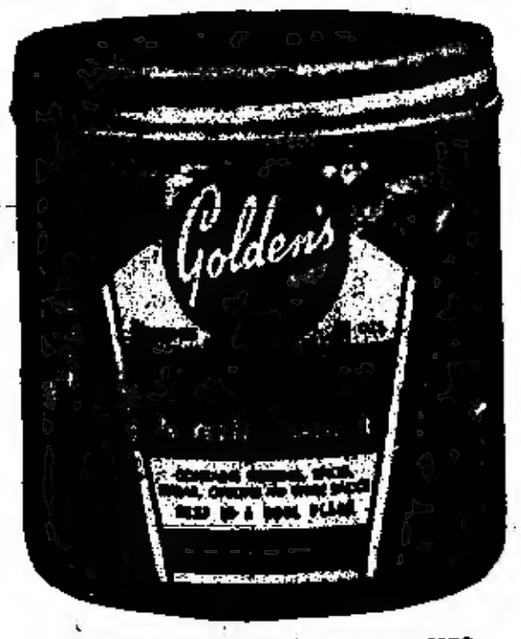

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SEEKS HELP FOR CZECH JEWS

Rabbi Benjamin Schultz, executive director of the American Jewish League Against Communism, asked the Jews of America to act immediately to defend civil and religious rights of Jews in Czechoslovakia.

The former rabbi of Temple Emanu El, Yonkers, N.Y., urged Jewish leaders in the United States to cable protests to the present Czech Government and to hold mass meetings in every community.

"Private reports reaching me from Prague as well as dispatches appearing in Jewish publications in America," the rabbi said, "indicate that the Communist leaders of that police state have gone all-out in their determination to curtail Jewish religious activities."

Toronto Births

Born, to Mr. and Mrs. Nathan Kleman (nee Anne Lax), 14 Beatrice Street, at Mount Sinai Hospital, on March 22, a daughter, Myra Sandra; grandchild of Mr. and Mrs. S. Kleman, 103½ Grace Street.

Born to, Mr. and Mrs. Hyman Feldman (nee Ann Lister), 268 Markham Street, at Mount Sinai Hospital, on March 29, a son, Michael, brother of Florence.

Born, to Mr. and Mrs. Harry Greenspan (nee Nancy Chasin), 13 Fairbank Avenue, at Mount Sinai Hospital, March 25, a son, brother of Betty, Mary and Rosalie; grandson of Mrs. Sara Greenspan, 247b Augusta Avenue.

Hans Ellard Ludin, former German Minister of Slovakia and General Herman Hoeffle, former commander of German forces in Slovakia, were sentenced to death by a Bratislava Peoples Court for deporting Jews, looting and torture.

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Under the auspices of the Jewish War Veterans of the United States, a crowd estimated by the police at more than 100,000 persons jammed Madison Square Park and surrounding streets, in New York, in a mass protest against the United States reversal of its position on partition of Palestine. Speakers denounced the American position as a betrayal of national honor and a surrender to oil lobbyists. They demanded that the United Nations partition plan be upheld.

The meeting, which Chief Police Inspector Martin J. Brown said was "the biggest crowd ever in the park," was held as a mass demonstration and memorial service for Jews who have died fighting for a Jewish homeland in Palestine. It followed a parade down Fifth Avenue from Thirty-ninth Street.

Other groups participating included small units and bands of the American Legion, Veterans of Foreign Wars, Disabled American Veterans, United Spanish War Veterans, Catholic War Veterans, American Veterans Committee, American Veterans of World War II, the Army-Navy Union and the Police Athletic League. However, the non-Jewish units made up only a small part of the parade numerically.

For two-and-three quarter hours the marchers passed in review at the speakers' platform on the east edge of the park at Twenty-fourth Street, and turned "eyes right" to Dr. Abba Hillel Silver, head of the American section of the Jewish Agency for Palestine; Senator Owen Brewster, Republican, of Maine, and Brigadier General Julius Klein, national commander of the Jewish War Veterans.

Marching in neat formations, with numerous massed color guards, many of the veterans' units chanted "A Jewish state in '48" and "Lift the Arms Embargo" along the entire route. Some of their banners proclaimed "May 16 —the Jewish Nation Reborn." The crowd's most enthusiastic applause greeted a banner asking "Oil or Honor?"

War-maimed veterans, heads lifted proudly, earned applause as they passed. Many of the marchers were in uniform—the blue of the Navy, grey green of the Marines, khaki of the Army, and dark blue of veterans' groups. Mufti-clad women and children marched with their men-folk. There was a kilted Irish pipers band of Clann Eiran.

The sidewalks of Fifth Avenue were lined solidly by a crowd estimated by the police at 250,000. The streets surrounding the speakers' stand, on the east side of the park, were packed so tightly that many of the parade spectators could not crowd in. Loudspeakers carried the talks to all corners of the square.

TORONTO

MARRIAGES

GOODMAN-SIEGER

The marriage of Lynn Beverly, daughter of Mr. and Mrs. M. Sieger, 28 Beatrice Street, to Ernest Goodman, son of Mr. and Mrs. L. Goodman, 428 College Street, took place on Sunday, March 21, Rabbi David Monson officiating. The bride was given in marriage by her parents. Her white satin gown had a full skirt and lace tunic, brought to the waist with tiny pearl beads, and extending into a long sweeping effect down the centre of the train. Her tulle veil was held by a beaded crown and she carried a cascade of white roses and white freesia. Mrs. Irving Goodman, matron of honor, wore a strawberry-pink taffeta, off-the-shoulder gown, with full ballerina skirt, and carried a cascade of Tea roses. Irving Goodman, brother of the groom, was best man, and ushers were: Perry Sherman, Samuel Gertner, George Rudifer, and Max Reingold. Elinore Hershorn, was flower girl, wearing a pink dress with tiara of tiny pink rosebuds. Mrs. Sieger, mother of the bride, received, wearing a grey crepe gown, and a corsage of white gardenias, with Mrs. Goodman, mother of the groom, who wore deep wine-colored crepe, with a similar corsage. The bride and groom left for a motor trip through United States, the former travelling in a light blue gabardine suit, black and white straw hat, black accessories, and an Alaska seal coat.

PINES-RAJESKY

The marriage of Miss Sonya Rajesky, daughter of Mr. and Mrs. Maurice Rajesky, 496 Clinton Street, to Bernard Pines, son of Mr. and Mrs. Morris Pines, 4 Westover Hill Road, took place on January 11, at half-past five o'clock, at Bais Yehuda Synagogue, Rabbi A. Kelman officiating. The bride was given in marriage by her father. She wore a white satin gown, with neckline of nylon yoke, trimmed with sequins, and cap sleeves, long matching gloves, and a beaded crown draped with a long tulle veil. She carried a prayer book decorated with white orchids, streamers of white ribbons, white ostrich feathers, and sweet peas. Miss Molly Weinberg was maid of honour in a pale green brocaded satin gown, with off-the-shoulder neckline, and cap sleeves, and long matching gloves. Her headdress was of flowers and she carried a large nosegay of mixed spring flowers. Mesdames Raymond Pines, Norman Ecker, Herbert Sporn, and Hyman Hayman were bridesmaids, all wearing powder-blue gowns, floral headdresses, and matching nosegays. Junior bridesmaids were Adele Pines and Edith Rajesky, wearing gowns similar to those of the bridesmaids, floral headdresses, and nosegays of mixed spring flowers. Arlene Ravin was flower girl, wearing a pink and blue nylon gown, with large puffed sleeves, and floral headdress, and carried a nosegay of pink flowers. Ray Pines was best man and Norman Ecker, Herbert Sporn, Hyman Hayman, and Norman Rajesky were ushers. Mrs. Rajesky, mother of the bride, received in a powder-blue gown, trimmed with rose-coloured beading, and a corsage of pink roses; Mrs. Pines, mother of the groom, wearing a grey crepe gown, trimmed with coral-colored sequins, and had a corsage of pink roses. The bride and groom left for a wedding trip to New York, the former wearing a pale green suit, pink hat with floral trimming, black accessories, grey Persian lamb coat, and a corsage of orchids. Out-of-town guests were: Mrs. C. Miller, Mrs. S. Solomon, Mrs. R. Barnes and Miss Marion Barnes, of Detroit, Mich.; Mrs. E. William, of Windsor; R. Rajesky, P. Barnes, J. Barnes, and Sydney Barnes, of Winnipeg, Man.; Mrs. N. Ravin and family, Chicago, Ill.; Mr. and Mrs. J. Lipkin, and Mr. and Mrs. Louis Harris, of Tillsonburg.

Montreal Births

Born, to Mr. and Mrs. M. A. Tessler (nee Rose Goodman), St. Catherine Road, a daughter, Susan Myrna, at the Jewish General Hospital, on April 1; granddaughter of Mr. and Mrs. W. Goodman, Champagneur Avenue; and of Mr. and Mrs. J. Tessler, Jeanne Mance Street; great-granddaughter of Mrs. J. Kravitz, Jeanne Mance Street, and the late Reverend J. Kravitz.

Born, to Mr. and Mrs. Jack Reiskind (nee Adela Becker), Trois Avenue, a son, Michael William, at the Royal Victoria Hospital, on April 1; grandson of Mr. and Mrs. G. Becker, Park Avenue. Godparents are Mr. and Mrs. D. Reiskind, Bernard Avenue West.

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Montreal Meetings

● Gerald Clark, one of sixteen war correspondents who witnessed the unconditional surrender of the Germans at Rheims, France, May 7, 1945, and who "kept the military secret of that event in the interest of saving American lives," will receive special decorations under a bill submitted to the U. S. Congress last week.

● SPANISH and PORTUGUESE Synagogue: At the opening dinner, for the finish-the-job campaign, the chairman, Samuel Rosenberg, gave details for the raising of $150,000 to continue until May 2. Captain W. Sebag-Montefiore, honorary chairman and president of the congregation for over 25 years, spoke of the urgent need for additional contributions. The guest speaker, Hyman Grover, gave a donation and became a member of the congregation. Rabbi Solomon Frank traced the growth and development of the historic congregation from the year 1768. City Councillor Max Seigler spoke. Others at the head table were: Rabbi A. Pimentel; campaign treasurer, Samuel Gibsil; Mrs. A. Regenstreif, honorary secretary of the campaign; Max Finsberg, Louis Samuels, Martin Goldsmith, vice-chairman of the campaign. Passover services on Friday, April 23, are at 6.30 p.m.; Saturday, at 9 a.m., Dr. Solomon Frank, Rabbi, will preach on "This Today Called Freedom"; Saturday, at 6.30; Sunday, at 9 a.m., Dr. Frank will preach on "Thou And ... People's Assembly meets ... Home of Miss Toba Lesser, ... Avenue, on Wednesday, ... at 8.30. The Sister... the home of Mrs. L. Rei... Mrs. Philip Vineberg ... biography of the late ... Supreme Court Jus... Brandeis. Dr. ... Bendon, E. G. Bernstein, I. B. Blond, J. Bucker, L. K. Caplin, J. Cohen, I. Denenberg, J. Ettenberg, M. Finsberg, H. G. Finkelstein, S. Frank, D. Freedman, S. Gibson, L. Ginsberg, M. Ginsberg, A. L. Goldsmith, G. Goldwater, S. Grossman, L. Heimann, L. Hershorn, Alex Isserman, Augusta Isserman, Max Katz, E. B. Kert, G. Kirschberg, I. Kirschberg, M. Kirschberg, B. Kopland, A. Kramer, C. Lazarus, B. Talbot, B. H. Levy, W. Livshits, M. S. Mensher, A. da S. Pimental, J. Pepper, M. Polonsky, A. B. Regenstreif, A. Rill, S. Rosenberg, L. Segal, D. Shaw, J. Simand, W. Simand, J. Stainberg, P. Wise; Misses Jennie Erdrich, Dorothy Hart, Gladys Hart, Freda Lewis, Sarah Lewis, Celia Livinson, Daphne Montefiore, Fanny Samuels, Rachel Wolff. Additional contributors: Mesdames S. J. Becker, L. D. Berman, J. Boldman, R. Brull, H. Cohen, M. Etzin, A. H. Finsberg, W. Gliserman, M. Goldstein, J. Gordon, D. Greenspoon, C. S. Isserman, R. Lazarus, S. Turner, S. Wienert, Miss Dorothy Leo.

● NATIONAL COUNCIL of Jewish Women: Mrs. S. S. Cohen and Mrs. Mendel Segal have developed a group plan which fully supports four European orphans in Montreal. Six orphans have been placed in free homes, while additional paid homes were found for others. The group has also engaged in job-finding, special tutoring, shopping, and the supply of car service. Each group member is pledged to a minimum monthly contribution of $5.00, which results in a monthly income of $280. A recent contribution of $60 came from the Council Project Group. Members are: Mesdames Harry Ballon, J. Capelovitch, Solomon Friedman, W. Garsia, J. Gertler, J. Gold, W. Gradinger, A. L. ..., Saul Kayan, A. ..., Jack Joseph, H. ... Malen, Jerry Rose, Sol. Elimoff; Sam Lenn, Abe Israel, George Abrams, Norman Trift, general committee.

● AGUDAS YISROEL heard at a press conference, H. A. Goodman, political secretary of the Agudas Yisroel World Organization. He attended a special meeting of the U.N. Palestine Commission at Lake Success, and returned to London, England, by plane.

● HOSPITAL OF HOPE Unit meeting on Monday, April 26, at 8.00 p.m., is: Tikvah, at the home of Mrs. M. Felsher, 786 Stuart Avenue. Unita meeting on Tuesday, at 8.00 p.m., are: Chaim Reveen Junior, at the home of Mrs. H. Bercovitch, 4272 St. Urbain Street; Chasie Small, at the home of Mrs. S. Gordon, 6476 Esplanade Avenue; Hershel Stavies, at the home of Mrs. B. Kalisky, 4946 Hutchison Street; Sara B. Stein, at the home of Mrs. N. Levine, 4716a Fulton Street; movies; Mordecai Baker, at the home of Mrs. M. M. Baker, 1527a Ducharme Avenue; elections; Yusef Pinsky, at the home of Mrs. S. Hoffman, 5239 Durocher Avenue. Unita meeting at 2.30 p.m.: Henry Shuster, at the home of Mrs. H. Choosy, 4901 Jean Brillant Street; Dinah Mutchmaker, at the home of Mrs. H. Baranoff, 4050 Esplanade Avenue. Unita meeting on Wednesday, at 8.00 p.m.: Chaim Revsen, at the home of Mrs. S. Gordon, 955 Davaar Avenue; Faige Beckman, at the home of Mrs. L. Moss, 220 Fairmount Street West; Fraid, at the home of Mrs. H. A. Cohen, 717 de l'Epee Avenue; Jack Bercovitch, at 4590 Clark Street; hostesses, Mesdames U. Bercovitch, H. Oberfeld. Unit meeting at 2.30 p.m. is: Brotman Geyer, at the home of Mrs. I. Ronen, 4202 Van Horne Avenue.

● JOSEPH FELDSTEIN GROUP money shower and card party at Rev. M. Master's, with one hundred guests present, was in aid of United Palestine Appeal, and Youth Aliyah. Mrs. R. Small, Mrs. C. Grenfell, and the Borden Company Limited, gave the raffles and donations. Hostesses were: Mesdames Michael Chandler, Harry Schwisberg, Louis Cohen, Jack Diamond, G. Bloom, R. Godofsky, Jack Kahn, I. Tannenbaum, D. Alef, William Joseph.

● EZRAS NOSHEM Talmud Torah met at the home of the vice-president, Mrs. Samuel Bloomberg, 784 de l'Epee Avenue, with Mrs. P. Rosenberg presiding. $2,000 was ... The following meeting will be at the home of Mrs. L. Landsman.

● MOUNT ROYAL Home and School Association: Miss Esther Zukar, guidance counsellor for girls, at Baron Byng High School, was guest speaker at a meeting. She is on the board of directors of the Quebec Federation of Home and Schools, and vice-president of the Federation of Protestant Women Teachers of Montreal. She was introduced by Miss Mildred Levy, a teacher at Mount Royal School, and thanked by Mrs. H. Kipnis, program chairman. She spoke on guidance for the immature and inexperienced, particularly in choosing high school courses and vocational training. The Association presented a piano to the school, and a letter of thanks from R. F. Anderson, school principal, was read. A raffle donated by Greene ... Lingerie was drawn, proceeds to buy books for the Parent Education Bookshelf.

● WOMEN'S SOCIAL SERVICE Organization: Annual donor luncheon on Tuesday, May 4, at the Normandie Roof, Mount Royal Hotel, with Mrs. S. M. Atcovitch, CR. 2416, as convener, has as additional subscribers: Mesdames S. Alrod, J. Browman, N. Brownstein, M. Cohen, D. Costom, I. Denberg, M. Finkelstein, E. Goldman, B. Golub, B. Goodman, M. Handman, S. Hausner, S. Heltner, H. Herscovitch, S. Hirsig, H. Klepper, Charles Lyn, G. Mortner, E. ... pire, George Rosen, Zad Rubinstein, Paul Tuchman, S. Yaffe.

● MOUNT ROYAL DENTAL Society elected at the annual meeting: Dr. M. L. Simon, president; others: Dr. B. Barnfeld, Dr. G. Zimmerman, Dr. M. Gudine, Dr. D. T. Shingal. Executive committee: Dr. I. Druckman, Dr. S. Hershon, Dr. L. J. Lightstone, Dr. D. H. Muhlstock, Dr. J. Rauch, and Dr. M. Goldenberg. The Society has been in existence since 1921.

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● BUCOVINER LADIES Auxiliary meeting on April 27, at 8.30 p.m., is at the home of Mrs. S. Rabinovitch, 215 St. Joseph Boulevard West, Mrs. M. Gruman presiding.

● B'NAI BRITH GIRLS: Mary Fels Chapter May dance, at Park Dance Studio, on May 8, will have a floor-show, with a dance team; and Genya Humchack, ballet and folk dancer. Proceeds for Youth House. Shirley Goldberg, CA. 5308, is ticket convener; Lillian Jaslow, president.

● JEWISH IMMIGRANT AID Society: Twenty-eighth annual meeting, at the Talmud Torah, Sunday, May 2, at 2 p.m., will hear a review of Canadian immigration conditions and prospects; reports; project to organize a permanent Ladies' Committee and a Council of Organizations; nominations and elections. Jack Segall is president.

● MIZRACHI WOMEN: Annual Souvenir Journal dinner at Adath Israel Community Hall heard as guest speaker, Rabbi S. Zambrowski, newly-elected executive vice-president of Canadian Mizrachi; and also welcomed Mrs. Tova Sanhedrai, leader of the Women's Hapoel Hamizrachi in Palestine. Mrs. M. Stern, Montreal president, presided. Mrs. M. Wigdor thanked the speakers. Mrs. J. Blanshay, president of Solomon Liaff Chapter, received a presentation for raising the largest sum of money for the Souvenir Journal. Chapter meetings were: Young Women's, social, at the home of Mrs. M. Zalman, 887 Dollard Avenue; Dvora Brucha Schwartzben, rummage sale; and will meet on Tuesday evening, April 72, at the home of Mrs. P. Gottlieb, 178 Bernard Avenue West; Rishonot Chapter of Junior Mizrachi met at headquarters; Miss Esther Gallaman is secretary.

● DARLINGTON SCHOOL Association: Second lecture in the series, "Let's Talk About Children," is on Monday, April 26, at 8.30 p.m., at the University of Montreal. Elsie Salomons Schwartz will speak on "Music And Rhythm In The Life Of The Child." She is a graduate of the McGill School of Physical Education; was director of Physical Education at the Y.W.H.A., after teaching for some time in England; is music and dance instructor at St. George's School; choreographer for the Montreal Modern Dance Group, and was co-director of "Emperor Jones" produced by the Negro Theatre Guild. Mrs. M. Goldenberg is secretary.

● B'NAI BRITH MEN, Montreal Maple Leaf Lodge Number 1683: Joseph Goldberg, of Worcester, Mass., representing District Number One, installed the officers: Nathan A. Cayne, president; Irving Singerman, Maurice Goldberg, Irving Tudiver, Leonard Albert, Dan. Neamtan, Abel D. Selick, Joseph Albert, Allan H. Satim, Allan ... at the biennial convention of the United Synagogue of America, at the Stevens Hotel, in Chicago, Ill., May 13 to 17. Over one thousand delegates representing 400 Conservative Jewish Congregations in the United States and Canada will attend to mark the thirty-fifth anniversary of the United Synagogue of America. A joint session with the Rabbinical Assembly of America will see the presentation of the Solomon Schechter Award for distinguished service to the Jewish community and humanity. Three special convention trains, with a mobile chapel for religious services on each train, will take delegates to Chicago.

● CAMP REGENT CAMPERS: Mrs. J. Bickler and Mrs. A. Levin, hospital hospitality chairmen, supervised the campers' reunion, at Neighborhood House. Leila Auerbach, Doris Maurice, Beatrice Galler, counsellors, led camp songs and assisted. Mrs. S. S. Lerner, chairman, welcomed every one.

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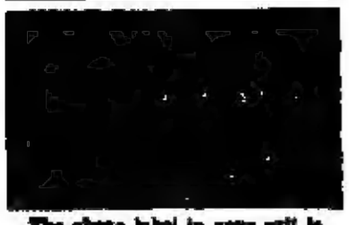

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Social Notes — Toronto

(Additional Toronto News on Page Twelve)

Mrs. Arthur L. Soles, Strathearn Road, who spent several days in Montreal, Que., was joined there by her sister-in-law, Mrs. Joseph Tanzman, of Saint John, N. B., prior to her return home.

Mr. and Mrs. Leon Yolles, Roxborough Drive, are back, having spend several weeks in Miami Beach, Florida.

Mr. and Mrs. Alan Axler and family, Otter Crescent, spent several weeks in Miami Beach, Florida.

Professor Alan Klein, 27 Winston Park Boulevard, spent several days attending the conference of social workers in Atlantic City, N. J.

Mr. and Mrs. Norman Rosenberg, Eglinton Avenue, are spending the Passover holiday in Detroit, Mich.

Mrs. I. P. Dickler, 81 Braemar Avenue, spent several days in Montreal, Que., visiting her parents, Mr. and Mrs. M. A. Pierce.

Mr. and Mrs. R. B. Donnenfield, 205 Glen Road, have returned from Miami, Florida, after spending several weeks there.

Earl A. Farber, 153 Lascelles Boulevard, is spending several days in Windsor.

Mrs. Herbert Herschorn, of Montreal, is visiting her parents, Mr. and Mrs. Louis Pullan, Bathurst Street, for the Passover holidays.

Mr. and Mrs. Nathan Rudenberg, of Chicago, Ill., spent several days with Mr. and Mrs. M. Simlovitz, 116 Ava Road, and were guests at the marriage of their niece, Miss Gertrude Simlovitz, to Wilfred Wolman.

Mrs. Rachel Green and son, Dr. Ralph Green, of Peterborough, spent several days here and were present at the Wolman-Simlovitz wedding.

Mrs. Irving D. Wintrob, Highbourne Road, returned from Montreal, Que.

Mr. and Mrs. A. Krause, of Miami, Florida, are visiting the latter's mother, Mrs. Lillian Teitelbaum, 676A Spadina Avenue.

Miss Florence Black, of Detroit, Mich., spent several days visiting her sister, Mrs. M. Collins, 81 Westover Hill Road.

Mrs. S. Rosenfeld, of Montreal, Que., is visiting [illegible]

[illegible]

Mr. and Mrs. Harry Caplan, and daughter Sharron, Chaplin Crescent, are in Montreal for several days.

Miss Sylvia Winch, of New York, is visiting her uncle and aunt, Mr. and Mrs. P. Winch, Rusholme Road, for several days.

Mr. and Mrs. Samuel Rober, Dunvegan Road, are back after spending several weeks in Miami Beach, Florida.

Dr. and Mrs. Murray Simon and family, 20 Ormsby Crescent, were in Miami Beach, Florida, for several weeks.

Mr. and Mrs. William B. Fine and children, Barbara Ruth and Daniel Morton, formerly of 94 Sheridan Avenue, have moved to their new home, 27 Birchview Crescent.

Mr. and Mrs. A. Applebaum, 10 Whitmore Avenue, have returned after spending several months in Miami Beach, Florida.

Mrs. M. Mehr, Burnside Drive, returned home after a stay of several weeks in Miami Beach, Florida.

Mr. and Mrs. S. J. Zacks, Strathearn Road, are spending the Passover holiday in New York and Atlantic City, N.J.

Rubin Wolman and daughter, Miss Bess Wolman, of Montreal, Que., spent several days here and were present at the wedding of his nephew, Wilfred Wolman, to Miss Gertrude Simlovits.

Mr. and Mrs. Arthur Wagman, Bathurst Street, have returned after spending several weeks in Miami, Florida.

Mesdames M. Greenglass, Hillcrest Drive; A. Malinsky, D'Arcy Street; J. Lerner, Rusholme Road; V. Epter, Beverley Street; Mr. and Mrs. M. Finkelstein, and son, Saul, Euclid Avenue; Mr. and Mrs. George Carman, Elgin Avenue; Mr. and Mrs. M. Rose, and son, Alan, Markham Street; all uncles, aunts, and cousins of the bar-mitzvah boy; and Mrs. L. Wilder, Shaw Street, and Mrs. A. Taube, Joicey Boulevard, were in Montreal, Que., for the bar-mitzvah celebration of Stanley Bernard Tarnofsky.

Mr. and Mrs. Peter Leopold and daughter, Celia, Fulton Avenue, Montreal, spent several days with his brother-in-law and sister, Mr. and Mrs. Harold Gallander, Avenue Road.

Miss Irene Rosenberg, of Pittsburgh, Pa., is visiting her aunt uncle, Mr. and Mrs. Irving Kelner, Montrose Avenue, for several days.

Mrs. B. Potter, Palmerston Boulevard, is visiting her parents, Mr. and Mrs. S. Viner, of Montreal, Que., for the Passover holiday.

Mr. and Mrs. L. Levy, 509 Palmerston Boulevard, have returned after spending several weeks in Tucson, Arizona.

Mrs. J. Mandel and daughter, Irene, Lakeshore Road, New Toronto, spent several days in Rochester, N.Y., for the wedding of the former's brother, Albert Bernstein, to Miss June Shirley Ohl.

Miss Ida Beshkin, 466 Dundas Street West, is spending the Passover holiday with her parents, Rabbi and Mrs. M. I. Beshkin, of Mor[illegible]

Mr. and Mrs. [illegible] Tobe, College Street; and Mrs. H. Tobe, College Street; Mr. and Mrs. Charles Tobe and family, Brunswick Avenue; Alex Tobe, Wanstit Avenue; Mrs. S. Gollish and daughter, Miss Shirley Gollish, Brunswick Avenue; Mr. and Mrs. Samuel Platnick and family, Grace Street; Mr. and Mrs. Jack Green, Yarmouth Gardens; Mr. and Mrs. Louis Mintz, 816 Euclid Avenue, spent several days in Detroit, Mich., and were guests at the Benison-Berlin wedding.

Mr. and Mrs. B. Silverman and their sons, Michael and George, of Boston, Mass., are visiting the former's parents, Mr. and Mrs. S. A. Silverman, 699 College Street.

Sidney Mandel, of New Toronto, and Murray Glicksman, Queen Street West, flew to Rochester, N.Y., where they were ushers at the wedding of the former's uncle, Albert Bernstein, to Miss June Shirley Ohl.

Mr. and Mrs. Louis Epstein and daughter, Marilyn, Grange Avenue, have returned from Rochester, N.Y., where they went for the wedding of Mrs. Epstein's brother, Albert Bernstein, to Miss June Shirley Ohl.

Out-of-town visitors for the bar-mitzvah of Milton Rosen, son of Mr. and Mrs. Abraham Rosen, 339 Huron Street, were: Mr. and Mrs. J. Frans, of Orillia; Mr. and Mrs. S. Shiff, Mr. and Mrs. Saul Brown, and Isadore Menkes, all of Oshawa.

Mrs. Michael Wolfe and children, Dennis and Marcia, of Long Island, N.Y., are spending the Passover holiday with her parents, Mr. and Mrs. M. Rosen, 32 Ulster Street.

Mr. and Mrs. Louis Mintz, 816 Euclid Avenue, celebrated her birthday at dinner and dancing, with: Mr. and Mrs. Irving Umansky, Mr. and Mrs. Daniel Swadron, and Mr. and Mrs. Jack Goldstein.

Mr. and Mrs. A. Rosen, 339 Huron Street, were hosts at dinner at the Murray House, in honour of the bar-mitzvah of their son, Milton. Mrs. Rosen received in a black bengaline dress, with corsage of red roses.

Mr. and Mrs. James Swadron were guests at a party held at the home of Mrs. S. Haimes, Claremont Street, where friends gathered to celebrate his recovery from a serious operation and lengthy stay in Christie Hospital. Those present were: Mr. and Mrs. Norman Egelnick, Mr. and Mrs. Samuel Haimes, Mr. and Mrs. Jack Lepsale, and Mr. and Mrs. Morris Gord. Mrs. Lepsale presented Mr. Swadron with a gift on behalf of all his friends.

Mr. and Mrs. J. Shecter, 94 Whitmore Avenue, were hosts at a dinner in honour of the engagement of their daughter, Rose, to Jack Stork, son of Mr. and Mrs. M. Stork, Palmerston Boulevard. The bride-elect wore a pink and black print dress, with black satin trimming and black accessories. The table was decorated with a centrepiece of pink roses, carnations, and a variety of white flowers. Mrs. D. Schwartz, of Bronx, N.Y., was a guest.

Miss Geraldine Goldman, 6 St. Andrews Gardens, was hostess at a personal shower in honour of Miss Shirley Lerner, whose marriage to Joseph Berizon takes place on May 9. The bride-elect wore a royal-blue dress and white straw hat, with a wrist bouquet of white roses. The hostess wore a black print dress with Chinese neckline, and a pink straw hat. Misses Lillian Dicker and Neisha Markman assisted, the former wearing a navy-blue suit, white lace blouse, and red straw hat; the latter wearing a navy dress, and pink straw hat.

Ruth Greenspan, 22 Forest Ridge Drive, was honored at a party on her sixteenth birthday, wearing a checked taffeta dress, trimmed with black, and a corsage of roses. Those present were: Sylvia Blackman, Natalie Alter, Gloria Cohen, Nita Soiffin, Sheila Marvlit, Rita [illegible], Phyllis Cohen, Ruth [illegible] and [illegible] Pearl, Julius [illegible].

Mr. and Mrs. H. Sokoloff, 41 Oxford Street, were hosts at a reception and dinner party at the Murray Howe, in honour of the bar-mitzvah of their son, Sheldon. Mrs. Sokoloff received in a black dinner dress, with corsage of red roses. Mrs. Tillie Hartman, grandmother of the bar-mitzvah boy, wore a black crepe dress, and a corsage of red roses; Mrs. Ruth Sokoloff, grandmother, wore a black dress, and a corsage of Talisman roses; and Miss Francis Sokoloff, sister of the bar-mitzvah, wore a two-piece grey crepe ballerina dress, and a corsage of Talisman roses. The tables were set cabaret style with centre-pieces of mixed spring flowers. About one hundred and fifty guests called.

Mr. and Mrs. S. Kerzner, Euclid Avenue, entertained the immediate family, in honor of the engagement of their only daughter, Esther Bluma, to Max Seiden, son of Mrs. Seiden, 160 Borden Street, and the late Samuel Seiden. The honoree's uncle, Rabbi Dr. E. Kirzner, of Capetown, South Africa, blessed the couple. Frank Seiden, brother of the groom-elect, spoke. Others present were: Mrs. E. Kerzner, and children, Ruth and Isaac; Rabbi and Mrs. L. Burock, Mr. and Mrs. H. Rubenstein, Mr. and Mrs. I. Shapiro and daughters, Gail and Donna; Misses Rhoda and Sheila Seiden, Mr. and Mrs. I. Bergman, Mr. and Mrs. H. Greenwald and daughter, Carolyn; Mervin and Norman Kerzner, brothers of the bride-elect; Mrs. B. Zener, Mr. and Mrs. A. Berman, and Mr. and Mrs. K. Strom.

Mr. and Mrs. J. Shecter, 94 Whitmore Avenue, were hosts at a buffet dinner and cocktail party in honour of their daughter Rose's engagement to Jack Stork, son of Mr. and Mrs. M. Stork, Palmerston Boulevard. The bride-elect wore a two-piece grey brocaded crepe ensemble, navy accessories, and a corsage of gardenias; the hostess wearing a black bolero dress, with print blouse, and a corsage of roses. Mrs. Stork wore a two-piece black dress with white trimming, and a corsage of red roses. Out-of-town guests were Victor Brajthort, of Chicago, Ill.; Mrs. D. Schwartz, of Bronx, N.Y.; Mr. and Mrs. M. D. Gutiman, and Mrs. I. Herts, of Buffalo, N.Y.; Mrs. S. Potter, of Winnipeg, Man.; and Mr. and Mrs. A. Shecter and daughter, Deborah, of Hamilton.

Mrs. N. Osher, 44 Benlaire [illegible] Mr. and Mrs. I. Silverman, of Philadelphia, Pa., takes place on September 5. The tea was held in the Flamingo Room of the Barclay Hotel. The honorees wore a natural-coloured dress, with black accessories, and a corsage of mixed flowers. Mrs. N. Osher, the bride-elect's mother, wore a midnight-blue dress, black accessories, and a corsage of mixed flowers. Mrs. Benjamin Silverman, wore a grey dress, black accessories, and a corsage of mixed flowers. The centre of the table was decorated with a spray of spring flowers, and each end with a vase of mixed flowers. Those at the head table were: Mesdames N. Osher, Benjamin Silverman, Charles Cloth, L. Cloth, N. Schwartz, L. Fogel, A. Rosen, and Misses Irene Osher and Lila Fogel. Mrs. A. Kates and daughter, Lillian, of Picton, were guests.

Resort Advertisements on Pages Four and Five.

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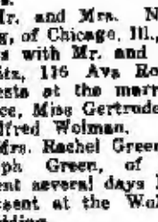

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ENGAGEMENTS

Mr. and Mrs. Shepard Levine, 264 Arlington Avenue, announce the engagement of their only daughter, Renee Paula, to George Saltman, son of Mr. and Mrs. Hyman Saltman, Markham Street, the marriage to take place on June 22.

Mr. and Mrs. Samuel Kerzner, 438 Euclid Avenue, announce the engagement of their daughter, Esther Bluma, to Max (Hank) Seiden, son of Mrs. Esther Seiden, 160 Borden Street, and the late Samuel Seiden, the marriage to take place on August 29, at Yeshivah Toreth Chaim.

IN MEMORIAM

In loving memory of our dear father, Chiam Frankfort. Sadly missed by the children, Sophie, Joseph (Joe), Eleanor, Shirley, Pauline, and Frances.

In loving memory of our darling daughter, Edith Dobrofsky, who passed away March 16, 1919.

Though time passes us by, you are always in our hearts. Father, mother, and brothers, Saul and Louis.

In memory of Harry Rosenberg who passed away on April 24, 1946.
"There is still an ache in our hearts to-day,
That countless years won't take away,
A place in our hearts that nothing can fill,
We miss you, dear father, and we always will."
Always remembered by your loving wife, children, and relatives.

In loving memory of our dear sister, Mrs. Rosetta Levy, who passed away March 5, 1[illegible] remembered by her sisters, [illegible] and Jenny.

BIRTHS

Born, to Mr. and Mrs. N. Kleiman (nee Anne Lax), 14 Beatrice Street, at Mount Sinai Hospital, on March 22, a daughter, Marilyn Sandra; first grandchild of Mr. and Mrs. S. Kleiman, 109½ Grace Street.

Born, to Mr. and Mrs. Louis Lokash (nee Joyce Lisa), 31 Ridge Hill Road, at Toronto General Hospital, on April [illegible] daughter, Barbara, sister of [illegible] and Susan. Grandparents are Mr. and Mrs. Philip Lisa, 2 Lincoln Avenue; and Mr. and Mrs. B. Lokash, 69 Strathearn Road.

Born, to Mr. and Mrs. Sol. Glass (nee Rena P. Flom), 423 Markham Street, at Mount Sinai Hospital, on April 4, a son, Joel. Grandparents are Mr. and Mrs. M. Flom, 423 Markham Street; and Mrs. E. Glass, 12 Baldwin Street.

Born, to Cantor and Mrs. Jacob Zigelman (nee Anna Horowitz, formerly of New York), 567 Euclid Avenue, at Mount Sinai Hospital, on April 13, a son, brother of Rochelle and Sharon. Grandparents are Mr. and Mrs. Jacob Horowitz, of Brooklyn, N.Y.; and Rev. and Mrs. Morris Zigelman, of Elizabeth, N.J.; great-grandparents are Mrs. Esther Horowitz, of Jerusalem, Palestine; and Mrs. Ida Levy, of Elizabeth, N.J.

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Toronto Meetings

● HADASSAH: Sharon Chapter met at the home of Mrs. B. Roth, 232 Lonsdale Road. Raffle will be drawn at closing. Mrs. M. Rubinstein presided. Hatikvah closing meeting, at the home of Mrs. Harold Lever, 16 Westover Hill Road, had Mrs. C. Simon and Mrs. Harold Lever as hostesses. Closing luncheon is on May 3, at the home of Mrs. Arthur L. Sales, Strathearn Road. Debora met at the home of Mrs. S. Seligman, 343 Northcliffe Boulevard. Mrs. H. E. Hirschfield presided. Jordan, at the home of Mrs. A. Freeman, 40 Fairleigh Crescent, discussed the rummage sale to take place on June 1, at Jesse Ketchum Hall; convener, Mrs. R. Lester. Reyah, at the home of Mrs. H. Freedman, 41 Braemar Avenue, discussed results of tea held at the home of Mrs. V. Nuspa, 15 Windley Avenue. Conveners were Mesdames Henry Goldenberg, P. Budman, J. Young. Chapters meeting on April 26, are: Kadimah, at the home of Mrs. Benjamin Wilson, Lonsmount Drive, at 1.30 p.m.; tea takes place on June 1 at the home of Mrs. I. Weinberg, 410 Richview Avenue. Heralia, at the home of Mrs. David Kisen, Chiltern Hill Road, at 8.00 p.m. Tea takes place on May 30, at the home of Mrs. D. M. Levi, Glencairn Road; conveners, Mrs. William Snider, Mrs. Samuel Reingold. Nahal, at the home of Mrs. M. Lipton, Bracondale Road, at 8.30 p.m.; discussion of tea held at the home of Mrs. B. Walker, 110 Vesta Drive; convener was Mrs. B. Rubinoff. Nordia, at the home of Mrs. D. Slovin, 118 Eastbourne Avenue, at 8.45 p.m.; tea takes place on May 2, at the home of Mrs. Wolfe Goldberg, 28 Wells Hill; convener is Mrs. Y. Stone. Balfour meets at the home of Mrs. J. Palansky, 1719 Bathurst Street, with Mrs. B. Hechter presiding. Western Chapter gave $165.00 to Youth Aliyah, through Mrs. L. Salkovitz, 21 Croydon Road.

● BNAI BRITH WOMEN, Chapter Number 434, held an installation meeting. Oscar Goldstein, of New York, director of membership retention for District Number One, spoke. The following were installed: Mesdames Edward D. Winer, president; Harry Pachter, Norman Cowan, Morris Sone, Alex Citron, Aaron A. Wolfe, David Kofsky, Louis Isaacs, Frank Brillis, M. Caplan, Morris Alter, Jacques Barruch, Milton Shekter, Saul Woolf.

● BNAI BRITH MEN, Upper Canada Lodge elected: Louis Enchin, president; Cyril Houser, Harry Magder, Darrell Draper, Sydney Harris, Joseph Rosen, Mack Dolgy, J. Sydney Midanik, Jacques Barruch, Leonard Berger, Harry Alexandroff, Ruben Super, Philip Bloom, Nathaniel Ginsbary assisting.

● HEBREW WOMEN'S Social Service Convalescent Home evening executive meeting hostesses were: Mesdames B. Marlow, H. Karry, A. Altahuller, H. Welner. The vice-president, Mrs. B. Metter, presided. For the bingo on May 18, at the Hungarian House, ticket conveners are Mesdames H. Friedman, L. Applebaum.

● JEWISH OLD FOLKS HOME: At a dinner Mrs. L. Reiken installed Mesdames A. Feinstein, M. Winter; I. Singer, president; J. Abel, J. Becker, A. Ehrlich, S. Farness, M. Bolter, A. Rovner, M. Simon, T. Wilner, G. Dubinsky, A. Weinberg, M. Adelman, L. Katz, S. Levy. Guests were: A. Rovner, president of the Home; E. Pullan, S. Milgrom, M. Ezrin, I. Singer. Mrs. I. Singer presented the home with $2,000.00 on behalf of the Auxiliary for the new building, and was presented with flowers. The Auxiliary expressed thanks to Mrs. M. Otto, matron of the home, and B. M. Gotlieb, executive director.

● BNAI BRITH WOMEN, Upper Canada Chapter Number 544, held their installation dinner at Murray House, with Miss Miriam Mayson as chairman. Awards for service were presented by Mesdames J. Weiner, R. Mareus, L. Lavine, guests from Chapter Number 434; to: Mesdames B. Klein, Max Lean, Gerald Kushner, Saul Goldberg, Misses Minnie Fibus, Pearl David, Elsie Smith, Miriam Mayson, Ruth Wiesman, Gertrude Rittersporr. The guest speaker was J. Goldberg, of Worcester, Mass., who installed: Misses Lucy Hartzman, president; Shirley Demsky, Elsie Smith; Mrs. M. Lean, Mrs. G. Kushner, Mrs. B. Klein, Misses Minnie Fibus, Bess Davis, treasurer; Eva Rose, Ruth Sentner, Clara Gilbord, Doris Goodman, Rose Goldberg.

● Major Samuel Weiser, ex-British Army Officer, founder, organizer, and commander of the Hebrew Legion in England, France, and South Africa, will be here for a week, commencing April 26. Any [illegible] to have him as speaker, telephone E. Cin, LA. 7911.

● PHILADONS met at the home of Mrs. P. Trager, 884 Avenue Road, with Mrs. J. Ashrow presiding. Mrs. A. Nathan and Mrs. E. Schrieder reported on their visit to Mount Sinai Hospital where they presented a cheque for $100 on behalf of the Philadons. Mrs. Ashrow told of her visit to the Sick Children's Hospital where she contributed $100 towards a cot in the nursery. A cheque for $35 was sent to the Cancer Fund. A rummage sale was planned. Call OL. 5448 for pick-up.

● JUNIOR SOCIAL SERVICE League Movie Night, on Sunday, May 2, at 8.15 p.m., in the Choir Room at 50 Christie Street, will aid the establishment of a Jewish Convalescent Home. Conveners are: Misses Rosalyn Benson, KE. 6673; Jeanne Cohen, ME. 2351; Yetta Swartz, WA. 9445.

● ROUMANIAN HEBREW Ladies Auxiliary Passover bridge to be held at the synagogue, on Tuesday, April 27, is convened by Mrs. L. Hertzman, Mrs. F. Faibiah. Sunday social will be held on May 2, at the home of Mr. and Mrs. L. Isaacs, 245 Dunvegan Road. The Auxiliary donated $100 to the Palestine Appeal.

All news, advertising and pictures omitted this week due to lack of space, will be run in next week's issue.

Make Plans For Inter-Faith Work

A Montreal Committee of the Canadian Council of Christians and Jews to foster goodwill among Roman Catholics, Protestants and Jews, will be affiliated with the National Conference of Christians and Jews in the United States, which has been functioning since 1928.

Committees have been formed or are in the process in Toronto, Guelph, Oshawa, Winnipeg and London. Eventually, it is hoped, there will be a local committee of the Canadian Council in each of the principal centres of population in Canada.

The Canadian Council was founded last year. It has headquarters in Toronto and its director is Richard D. Jones. Its purpose is "to promote justice, amity, understanding and co-operation among Protestants, Catholics and Jews."

Dr. Everett R. Clinchy, one of the founders and president of the U.S. National Conference, said in Montreal: "We can't afford anti-Semitism any longer. Our education must lead to a desire to understand and to co-operate with Jews."

The world, he said, was faced with a critical situation, in which the only course that could lead to the preservation of Western civilization was the development of emotional and intellectual maturity in individuals in regard to their attitude towards persons of other faiths. "Otherwise," he warned, "we will go politically and economically bankrupt."

Just returned from Europe, Dr. Clinchy said that in Germany and Italy he saw free political parties stamped out by totalitarian regimes when there wasn't enough brotherhood among the democratic parties to allow them to work together.

Co-operation between the three faiths at this time is especially significant economically, he continued. "All three," he said, "face the common dangers of materialism, secularism and spiritual indifference. Materialism is a disease like tuberculosis, and the problem is to make society healthy so it is proofed against this disease."

He urged the mobilization of the moral ideas of Protestants, Catholics and Jews — which the Pope has called "co-operation among all men of good will." This would start the development of "the greatest change in this century," namely in the ways groups live together, he said.

Work for inculcating the idea of [illegible] in the minds of the people [illegible] national, religious and community organizations and through newspapers, radio, motion pictures, books and magazines and advertising, Dr. Clinchy added.

Soon the inter-faith movement will be world-wide, he said. National councils are in the process of formation in Great Britain, Italy, Holland, Denmark and France, and a charter is being drawn up for an international council.

Above presidents of four Toronto Bnai Brith units are: left, Miss Lucy Hartzman, Upper Canada Chapter Number 544; Mrs. Edward Winer, Toronto Chapter Number 434; Lou. Enchin, Upper Canada Lodge Number 1615 and, Samuel Gotfrid, Empire Lodge Number 1621.

Norman Cowan, left, retiring president of Toronto Lodge 836, Bnai Brith, and Milton Shekter, newly-elected president.

NEW YORK GROUP FOUNDS ROOSEVELT SCHOOL

The new Roosevelt School at Hyde Park, New York, for which the Board of Regents of the State of New York has granted a charter, and which is on the Rogers Estate at Hyde Park, immediately adjacent to the home where Franklin D. Roosevelt was born and where the national library and shrine are being maintained by the United States Government, has been acquired by a group of New York Jews headed by Daniel Trotsky. Dr. Jacob Greenberg, associate superintendant in charge of personnel, curriculum and teacher training for the public schools of the City of New York, is chairman of the Educational Advisory Committee of which Dr. Israel Chipkin, a leader in Jewish education; Theodore Fred Kuper, formerly executive manager and counsel of the New York Board of Education; and Dr. Benjamin Fine, education editor of the New York Times, are members. This will be a private residence school for both boys and girls from all parts of the world. Elliott Roosevelt, in a note in the volume, "F. D. R. His Personal Letters," says, "Near neighbours were the Archibald Rogers family, which included a number of boys and girls around his age; a sort of kindergarten was held at their home, which he attended." Therefore the first place where the boy Franklin D. Roosevelt went to school was Crumwold Hall.

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JIVE FANS: Unused 1948 super drum kit, white and chrome. For sale, $500.00. Call HU. 8178 after 6 p.m.

SUPERIOR furnished accommodation for two adults in apartment, includes bedroom and dinette, all new furniture. Garage optional. New apartment building, Eglinton and Bathurst district. References required. OR. 3291.

PLEASE HELP US. Three or four-roomed unfurnished flat or apartment. Adults. Have to meet budget. Phone KE. 4018.

MIDDLE-AGED business couple, no children, desire apartment, duplex or self-contained flat. Phone call, [illegible] to five, week days, AD. 4[illegible]; evenings, HE. 2[illegible].

FOR RENT, two rooms, unfurnished. Newly decorated. Suitable for business girls or boys. Apply 114 Beatrice Street, ME. 6386.

FURNISHED ROOM for girl. Pleasant residential district. Good transportation. Call ME. 3952.

TORONTO Jewish middle-aged woman desires private housekeeping position outside of Toronto; is fond of children. Apply Box 509, Canadian Jewish Review, 21 Dundas Square, Toronto 1, Ontario.

APARTMENT, flat, or two unfurnished rooms for Jewish business couple. Call LA. 5600 after six.

YOUNG married couple, good background, require three-roomed, unfurnished flat in home of congenial, intelligent people. References. H. J. Pollock, WA. 8386.

EXPERIENCED SECRETARY wanted. Knowledge of bookkeeping. No Saturdays. Box Number 123, Canadian Jewish Review, 21 Dundas Square, Toronto 1.

GENTLEMAN seeks garage closest to Bathurst Street, corner of Ava. Call Mr. Shine, at AD. 9689.

STAR SOCIAL and Cultural Club invites divorced, widowed, single men and women to join. Ages 35-49. Call RA. 7154 or Box 340.

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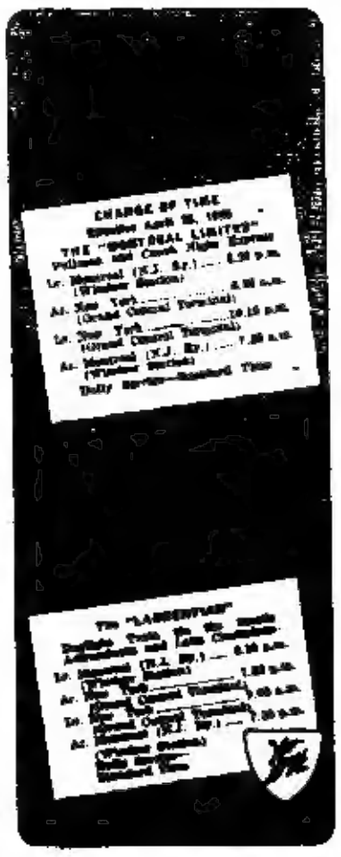

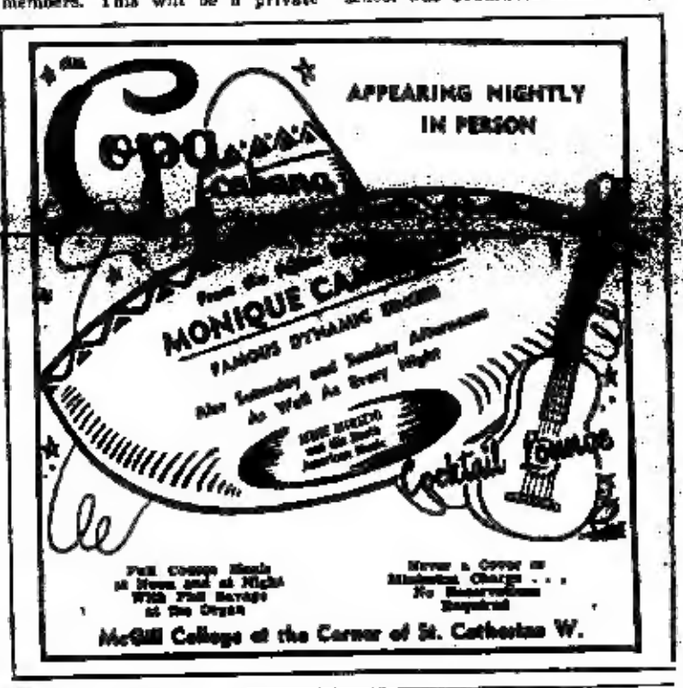

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

APRIL 23, 1948 — VOL. XXX, No. 30

Commentaries

By Dr. Harry J. Stern, Rabbi

Leo Baeck: A Great Jewish Saint

There has come to the shores of America a great Jewish saint in the person of Rabbi Leo Baeck. He is best known to us as the thinker and leader of German Jewry prior to World War II, and during the terrible tragedy which befell German Jewry when Nazi darkness swept the land. His life is one of the most dramatic biographies and in a sense represents in miniature Jewish life of our time.

Leo Baeck was born in 1873, the son of a scholar. He attended Breslau Seminary and later on the Hochschule. At the age of twenty-four he was ordained Rabbi. During his ten-year ministry in Oppeln, he was able to give to the Jewish world of scholarship his great work, "The Essence Of Judaism." This monumental work was a reply to Professor Harnack's "The Essence Of Christianity." Dr. Baeck sees Judaism as a combination of mystery and law. This work influenced a whole generation of German Jewish thinking.

In 1912 Rabbi Baeck was called to become the Rabbi of the Liberal synagogue in Berlin. Here, in this city, his renown as a man of intellect and deep spirituality was more than evident. He came to play a great role in German Jewish life. He placed Judaism as a living religious force in line with the leading philosophical ideas of the time. Those students who came under his influence gained a sense of respect and love for the faith of the fathers. Through his personality and intellectual attainments he soon found a unique place for himself, both in the Jewish and non-Jewish community.

When World War I broke upon the world, Rabbi Leo Baeck became a chaplain in the German army, and ministered to the Jewish forces during the four-year struggle. In 1918, he returned to Berlin and became recognized as the leader of all German Jewry in the post-war world. He was the president of Bnai Brith; participated in the Jewish Agency as a non-Zionist; and led in all the social, intellectual, and religious movements of German Jewry.

Then the terrible and terrifying evil of Hitlerism descended upon Israel. He rose to heights of heroism and history recognizes in him the martyr Rabbi of the twentieth century.

He faced the enormous problems confronting the Jewish people in the year 1933 with great wisdom and courage. He organized the Reich Union of the Jews in Germany. As president of this last great organized body of German Jewry, he gave of all his might to present a united Jewish front and served his people in a most impressive manner in the hour of its great tragedy. He saw there was no hope for Jewish life under the Nazis, and he quickly realized the need for the gradual liquidation with dignity of the German Jewish community by training the people for emigration and cultural and spiritual education.

With superhuman effort Dr. Baeck himself helped in transporting Jewish children from Germany to Holland, to France, and to England. Against all terrifying odds, he worked and labored and toiled. His was an unyielding will. His heroic effort kept Jewish life going in Germany, and often at the very risk of his own life. The Gestapo constantly hounded him. Storm troopers were always present when he spoke in public. He could only speak on emigration and no addresses for the improvement of Jewish life in Germany could be given. But Dr. Baeck found a way of bringing consolation and comfort to his distressed brethren who were walking the road of crucifixion.

In 1936, Rabbi Baeck was put under arrest by the Gestapo because he dared to write a prayer which was read in all German synagogues on Kol Nidre evening. This memorable prayer infused courage, and gave dignity to the persecuted. When, in 1937, the Nazis wanted Dr. Baeck to consent to the confiscation of Jewish properties, he absolutely refused to do so.

In this very year, the death of the Rabbi's beloved wife brought great sorrow which overwhelmed him. Then came World War II. The relentless liquidation of Jewish communal life reached its climax in 1942.

Though time and again prior to the war Baeck was invited to take sanctuary in lands outside of Germany, including the United States, he refused to do so. He felt as long as there were some Jews within Germany, his place was beside them and his mission was to minister unto them. In 1943, he was taken to the concentration camp, Theresienstadt. He was amongst a company of two thousand of whom only three survived. It is estimated that into this horrible camp of torture sixty thousands were dragged and only six hundred managed to survive.

Rabbi Baeck was consigned to the gas chamber. It so happened that at this time, a Rabbi named Baeck was reported to the Gestapo by error on having died. Thus, the name of Leo Baeck was struck off the list. And from then on, his was a post-humous existence. In April, 1945, while visiting the Gestapo's office to investigate the list of Jewish dead, Baeck came face to face with Adolphe Eichmann, head of the Gestapo's Jewish Section, and the one most responsible for the slaughter of European Jewry. Eichmann was astonished to see Baeck alive. Luckily, within a few days, the Russian army liberated the camp, and we are thankful to God that this saintly man, Leo Baeck, is amongst us, bringing us messages of hope and courage.

And now, at the age of 75, Rabbi Baeck has come to speak to us under the auspices of the Union of American Hebrew Congregations, calling upon us for a renewal of faith and for a re-dedication to the Jewish heritage. He is today in the leadership of the World Union for Progressive Judaism. In spite of all the trouble he has endured, he continues his belief in God and in humanity. He emphasizes the moral and spiritual teachings of Judaism as eternal and unchanging. His conviction is that the task of Judaism is to cultivate the new man who will have a new aim for the realization of moral character.

The hour has come, the Rabbi believes, to frame anew the eternal truths of religion and for the world to experience a spiritual regeneration. Multitudes who have had the privilege of listening to the inspiring messages of this unconquered soul have come away inspired and uplifted, and have had the exultation which came to all those in yesteryears who were stirred by the messages of a Jeremiah, a Psalmist-poet, and a Baal-Shem-Tov.

Right-Wing Holds Protest Rally

Nearly 30,000 Jews, mostly members of garment trades unions, in New York, braved driving rain to attend a rally, in the Yankee Stadium to protest America's official reversal of her position on the partition of Palestine.

The rally was the highlight of a work stoppage, called by the unions, which virtually ended business activity in the garment district in midafternoon. Speakers at the rally expressed confidence in the ultimate realization of a Jewish state in Palestine, and dismay over the United States policy in connection with it.

The work stoppage began at 2 P. M., and subway trains carried crowds of rush-hour proportions from the garment district to the stadium, where they found the worst possible conditions for an outdoor rally. The speaking stage, located off second base, was at the mercy of wind and rain coming in low over the center-field bleachers, drenching every one on the stage, as well as any who went near the field and box seats.

The crowd congregated in the lower stands and in sections of the mezzanine stands where they had some protection, and stuck it out for an hour and a half, but before the speaking program ended, the crowd had dwindled, and finally the speakers gave up.

Before they did, however, they heard pledges of support from national leaders of the American Federation of Labor and the Congress of Industrial Organizations, and from many Zionist leaders, including David Ben Gurion, who cabled from Palestine.

"It is unbecoming for a non-American to question the motives of the American Government in this astonishing [illegible]

[illegible] believe that the honest and generous masses of the people of the United States will unflinchingly uphold the high standard of political justice and wisdom which your Government has displayed during the last session of the United Nations Assembly, in November, 1947, in advocating the immediate independence of this country and the establishment of the Jewish state."

James B. Carey, secretary-treasurer of the CIO, denounced the United States policy of Palestine as a "somersault."

Frank Benton, speaking as personal representative of William Green, president of the AFL, called the American switch "shocking" and pledged, as had Mr. Carey, the support of his organization to renewed efforts to get a Jewish state in Palestine.

Other speakers included Leon Henderson of Americans for Democratic Action; Jacob S. Potofsky, president of the Amalgamated Clothing Workers of America; Luigi Antonini, first vice president of the same union; Israel Feinberg, manager of the Cloakmakers Joint Board, ILGWU; Representative Emanuel Celler, Isaac Hamlin and Joseph Schlossberg. Joseph Breslaw presided.

The gathering adopted a resolution demanding United States aid in setting up a Jewish state, lifting of the arms embargo, and sending good wishes to the Palestine labor union movement.

The meeting was in general a "right-wing" one, with Communists and fellow-travelers not invited, nor was there any sign of their having shown up.

Jewish refugees from all parts of Europe continue to stream into France at the rate of 2,000 a month. Most are dependent for help upon the Joint Distribution Committee.

MEDICAL HEAD

(Continued from Page One)

Russia. In 1927, after the Russian revolution, he had helped to found the Russian Maccabee Society, a Zionist youth organization. After World War I he worked in Odessa Military Hospital, but in 1919 he left for Palestine.

In 1921 he received a medical degree from Geneva University in Switzerland, having specialized in eye disease and hygiene. When he went back to Palestine he became a dental doctor for Hadassah.

Dr. Yassky became acting head of the eye department of the Rothschild-Hadassah Hospital in Jerusalem in 1927. Four years later he was named director of the Hadassah Medical Organization.

When Hadassah opened its medical center on Mt. Scopus in Jerusalem in 1939 he continued his activities as medical director. At the start of World War II, Hadassah formed an emergency committee to administer a health program and to cooperate with the allied medical corps. Dr. Yassky was a member of the committee and after the hostilities ceased he helped to plan post-war health work of the group.

COUNCIL HEAD

(Continued from Page One)

Glaser declared before his departure, "is to get people off relief as soon as possible. Vocational retraining of uprooted Jews has long been recognized as one of the more effective means of achieving that aim. Preliminary studies indicate that properly retrained workers can become financially self-supporting in a minimum of time, both in Palestine and in other countries whose doors may be opened for them because of these skills."

Mr. Glaser is now in Paris, attending the Country Directors meeting of the American Jewish Joint Distribution Committee. He will then make on-the-spot studies in several countries in an effort to obtain a complete picture of the European situation. He will also arrange for the regular transmission to the United States of fuller statistical data and reports to aid in planning programs among the DPs. Data gathered by Mr. Glaser on his European trip will form the basis for developing future Jewish aid programs.

STATE DECLARATION

(Continued from Page One)

mann, president of the Zionist Organization of America, said after arriving at La Guardia Field by plane from Palestine.

Jews in Palestine, Dr. Neumann reported on his return from a tour of the United States and Central America, where he consulted with community leaders on migration problems.

Mr. Telsey, who addressed mass and private meetings in a score of cities, said that in many of the communities he visited he had found serious shortages of special skills possessed by displaced persons. He assured community leaders throughout the land that his society could begin moving the D.P.'s to America as soon as visas are issued to the homeless. He said that HIAS would charter ships and planes, if necessary, to remove displaced persons from the devastated lands.

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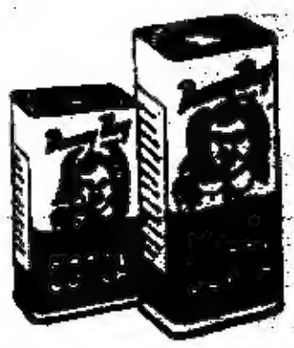

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